

UNOFFICIAL COPY

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2420720274 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/25/2024 11:28 AM Pg: 1 of 3

Loan Number 0607187507

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CESAR SIERRA AND SUGEY LOZANO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PLATINUM CAPITAL GROUP D/B/A PRIMA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/08/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0523447041**.

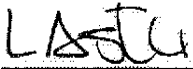
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 19-15-226-058-0000

Property is commonly known as: 5834 SOUTH KEELER AVENUE, CHICAGO, IL 60629.

Dated this 24th day of July in the year 2024
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 441681397 MRC DOCR T242407-02:03:30 [C-3] ERCNIL1



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Loan Number 0607187507

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 24th day of July in the year 2024, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 441681397 MRC DOCR T242407-02:03:30 [C-3] ERCNIL1



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Loan Number 0607187507

'EXHIBIT A'

LOT 11 (EXCEPT THE NORTH 26.25 FEET THEREOF) AND ALL OF LOT 12 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 1 TO 48, INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 31, INCLUSIVE IN BLOCK 2 IN GOLDSMITH BROTHER'S SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 5, INCLUSIVE IN BLOCK 1 AND LOTS 2 AND 3 AND THE EAST 1/2 OF LOT 1 AND THE WEST WEST 1/2 OF LOT 4 IN BLOCK 2 IN MANDELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office