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COOK COUNTY CLERK'S OFFICE DATE: 7/26/2024 9:07 AM

PAGE: 1 OF 3

Parcel Identification Numbers <u>17-08-332-005-0000</u>

<u>17</u>-08-332-006-0000

17-08-332-007-0000

Stopper si ASSIGNMENT OF PROMISSORY NOTE AND JUNIOR MORTGAGE,

ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, AHS VICEROY HOTEL, LLC, ar Plinois limited liability company ("Assignor") does hereby assign, set over, transfer, negotiate, convey and enjorse over to PRESERVATION OF AFFORDABLE HOUSING LLC, a Massachusetts limited liability company ("Assignee") without recourse, all of Assignor's right, title, and interest as Lender in, to and under that certain Sponsor Loan Promissory Note dated December 19, 2011 (the "Promissory Note"), made by Viceroy Hotel Limited Partnership in the original principal amount of \$1,261,386.00. To further evidence the assignment of the Promissory Note by Assigner to Assignee, Assignor shall concurrently berewith execute an Allonge and Endorsement to the Promissory Note, thereby endorsing the Promissory Note to Assignee.

Assignor further assigns and transfers to Assignee all of Assignor's right title and interest in, to and under (i) that certain Junior Mortgage, Assignment of Rents and Security Agreement (Sponsor Loan), dated as of December 19, 2011 (the "Mortgage"), given by Viceroy Hotel Limited Partnership as Mortgagor securing the Promissory Note and (ii) all other documents evidencing and/or securing or otherwise executed or delivered by Viceroy Hotel Limited Partnership in connection with such indebtedness. The Mortgage is filed and recorded with the Cook County Recorder of Deeds as Document Number 1135331106, which created a lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

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Assignor hereby covenants and agrees to execute and deliver any and all documents (in recordable form, if requested) necessary or requested by Assignee to assign and transfer the Promissory Note, the Mortgage and any other documents evidencing and/or securing such indebtedness, including, without limitation, such documents to be recorded in the applicable land records as may be necessary or desirable to transfer the Mortgage and the Promissory Note to Assignee.

Witness the execution hereof the ______ day of July, 2024.

Opon Op

AHS VICEROY HOTEL, LLC

By: Affordable Housing Solutions Inc.

Its Sole Member

Name: Jeffrey Galentine

Title: Vice President

ACKNOWLEDGEMENT

STATE OF MARYLAND

COUNTY OF HOWARD

On the day of July, in the year 2024, before me, the undersigned personally appeared Jeffrey Galentine, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

In witness whereof, I hereunto set my hand and official seal.

My Commission Expires:

MELISSA SLAYTON Notary Public - State of Maryland Howard County My Commission Expires Aug 28, 2025

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EXHIBIT A

Legal Description

LOTS 6 THROUGH 13 IN LAFLIN AND MATHER'S SUBDIVISION OF THE NORTH PART OF BLOCK "D" IN THE SOUTHWEST CORNER OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOMETIMES CALLED BLOCK "D" IN WRIGHT'S ADDITION TO CHICAGO AND BEING IN THE SOUTH PART OF LOT 4 IN THE CIRCUIT COURT PETITION OF THE SOUTHWEST ¼ OF SECTION 8 AFORESAID, IN COOK COUNTY, ILLINOIS.

Tax Key Nos: 17-08-332-005-0000, 17-08-332-006-0000, 17-08-332-007-0000 A. West W. Op. Coop. County Clark's Office

Address: 1513 West Warren Blvd., Chicago, Illinois 60607