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When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2420820322 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 7/26/2024 1:39 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, 110° VIRGINIA DRIVE, FORT WASHINGTON, VA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to US BANK TRUST COMPANY NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR GS MORTGAGE-BACKED SECURITIES TRUST 2024-RPL3, WHOSE ADDRESS IS 60 LIVINGSTON AVE MAILCODE: EP-MN-WS3D, ST PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/03/1999, and made by CARLA WASHINGTON to COREWEST BANC and recorded 09/30/1999 in the records of the Office of the Recorder of COUL County, <u>Illinois</u>, in <u>Document # 99928037</u>. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBÍT A ATTACHED

Parcel ID Number 21-30-202-013-1011

Property is commonly known as: 7557 SOUTH SHORE DRIVE #2, CHICAGO, IL 60649.

Dated on JUL 2 5 2024 (MM/DD/YYYY)

GOLDMAN SACHS MORTGAGE COMPANY, by NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

The foregoing instrument was acknowledged before me this III 25/2021 (MM/DD/YYYY) by of NEWREZ LLC F/K/A NEW PENN FINAN (AT, LLC D/B/A 18HF) LPOINT MORTGAGE SERVICING as Attorney-in-Fact for GOLDMAN SACHS MORTGAGE COMPANY or behalf of the Appointment o





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'EXHIBIT A'

UNIT 7557-2 IN THE 76TH AND SOUTH SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE SOUTHERLY HALF OF LOT 171 IN DIVISION NUMBER THREE IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 30 TOWNSHIP 38 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126 TO 128 OF DIVISION ONE OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER OF SAID SECTION 30 IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OR. 2320 1.

FO SAID U.

441513192

OR COOK COUNTY CIENTS OFFICE OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON JUNE 9 1994 AS DOCUMENT 9/312)20 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION



