

UNOFFICIAL COPY

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
Monroe, LA 71203

Doc#: 2420826007 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 7/26/2024 9:21 AM Pg: 1 of 2

Prepared By:
ALEXANDER CASULLA
JPMorganChase - eP4
700 Kansas Lane
Monroe, LA 71203
(318)432-6157

Servicer Loan #: **735455503**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC, 8950 CYRESS WATERS BLVD COPPELL, TX 75019**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the **Cook County, IL** Records.
Original Mortgagor: **ERMA B. FINCH, AN UNMARRIED PERSON**
Original Mortgagee: **JPMORGAN CHASE BANK, N.A.**

Dated: **12/03/2020** Recorded: **03/25/2021** Instrument: **2108445085** in **Cook County, IL** Loan Amount: **\$102,000.00**

Property Address: **8511 S CONSTANCE AVE, CHICAGO, IL 60617**
Parcel Tax ID: **20-36-321-004-0000**
Legal: **SEE EXHIBIT A ATTACHED**

Date: 07/17/2024

JPMORGAN CHASE BANK, N.A.

By: *Debbie A. Swayzer*

Name: Debbie A. Swayzer

Title: Vice President - Doc Execution



STATE OF Louisiana } S.S.
PARISH OF Ouachita }

On 07/17/2024, before me appeared Debbie A. Swayzer, to me personally known, who did say that s/he/they is (are) the Vice President - Doc Execution of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Eva Reese
Notary Public: Eva Reese
My Commission Expires: Lifetime
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

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EXHIBIT A – LEGAL DESCRIPTION

LOT 43 (EXCEPT THE SOUTH 23 FEET AND 3 INCHES THEREOF) AND LOT 44 AND THE SOUTH 4 FEET AND 9 INCHES OF LOT 45 ALL IN THE SUBDIVISION OF BLOCK 12 IN CONSTANCE, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office