TRUSTEE'S DEED

24 210 129

THIS INDE', TU LE, made this 1st day of November, , 19 77 , between AMALGAMATED TRUST & SAVINGS BANK, a corporation duly organized and existing under the laws of the state of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not pe sorally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Illinois banking corporation in pursuance of a certain Trust Agreement, dated the Fifteen 1 day of June , 19 77, and known as Trust Number , 19 77 , and known as Trust Number MARK H. SCHIFF, A BACHELOR dated the Fifteen's , part, of the first part, and

231 S. LASALLE STREET, CHICAGO of

, party of the second part.

WITNESSETH, that said party of the arst part, in consideration of the sum of Ten an No/100 (\$10.00) ------Dollars, and other good ar ----Dollars, and other good and valuable

No/100 (\$10.00)

No/100 (\$10.00)

Considerations in hand paid, does hereby trant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Unit No. 104 as delineated on Survey of tots 1.

to 8, both inclusive, in Winston's Pine S.rest Subdivision of part of Block 54 in Kinzie's Addition to Chicago according to 10 map of said Subdivision recorded March 18, 1890 in Book 42 of Plats, Page 4 as Document No. 1236447 in Seation 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County Illinois; and also: The North 8 feet of that part of Lot "A" in Lill's Chicago Brewery Company's Subdivision of Block 54 in Kinzie's Addition to Chicago aforesaid which lies South of and adjoining the South line of said Lot 8 and West of the East which lies South of and adjoining the South line of sid Lot 8 and West of the East Which fies south of and adjoining the South line of soid Lot 8 and West of the Eastline extended South of said Lots 1 to 8, both inclusive, in Winston's Pine Street Subdivision in Section 10, Township 39 North, Range 14, 20 of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Amalgamated "rist and Savings Bank, as Trustee, under Trust Agreement dated June 15, 1977, and known as Trust No. 777, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 24159127, together with and undivided 195 in the property escribed in said Declaration of Condominium aforesaid (excepting the units as defined and set forth in the said Declaration of Condominium and Survey), hereinafter "Property",

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to t'e proper use, benefit and behoof, forever, of said party of the second part, subject to:

General real estate taxes for 1977 and subsequent years;
 Rights of Commonwealth Edison Company to maintain its underground cable along

2. Rights of Commonwealth Edison Company to maintain its underground cable along the West line of the Property;
3. Applicable zoning and building laws or ordinances;
4. Acts done or suffered by Buyer;
5. Condominium Property Act of Illinois;
6. Lease and license agreement, dated September 2, 1975 and recorded November 30, 1975 as Document No. 23206281 by and between Romanek-Golub & Company and Hughes Enterprises, Inc., for the laundry room for a term expiring November 30, 1981 (affecting a common element only): (affecting a common element only);

777 Condominium Association Declaration of Condominium Ownership;

8. Existing lease to the Unit, if any.

HENRY A. WALLER, ATTY. FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE UNIT 3104 III E. WACKER DR. - 4th Floor STREET 777 N. MICHIGAN AVE CHICAGO, IC. 60601 CITY CHICAGO, ILLINOIS 60611 Prepared by Amalgamated & Savings Bank, Land Trust Dept. 100 S. State St., Chicago, Illinois 60603 INSTRUCTIONS ANDREW J. PACH

Asst. Vice Pres

SEE REVERSE SIDE

RECORDER'S OFFICE BOX NUMBER

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first name to be signed to these presents by one of Secretary, the day and year first above writte ASSISTANT VICE PRESIDENT STATE OF ILLINOIS DOLG STATE OF ILLINOIS E P.B.11189

END OF RECORDED DOCUMENT