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When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2421120307 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 7/29/2024 11:56 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NEIL E EKINS AND SAMANTHA SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGACE. ITS SUCCESSORS AND ASSIGNS bearing the date 04/13/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1812141062.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/d scharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 06-06-208-008-1026

Property is commonly known as: 1324 BRUNSWICK CT, ELGIN, IL 60120.

Dated this 24th day of July in the year 2024

MORTGAGE ELECTRÔNIC REGISTRATION S (STEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 441815021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100032412180347814 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCP T242407-12:49:21 [C-2]





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of July in the year 2024, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10//1/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 441815021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100032412180347814 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T242407-12:49:21 [C-2]





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'EXHIBIT A'

UNIT 22-4 THE COBBLERS CROSSING COUNTRY HOMES NORTH CONDOMINIUM OF ELGIN, IL, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE SUPPLEMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 2, 1993 AS DOCUMENT 93984078 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.



