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2421211009

This document prepared by
and after recording return to:

PNC Bank, National Association
6750 Miller Road, Mail Stop
BR-YB58-01-M
Brecksville, OH 44141
Attention: Shannon Govoni
Tracking #: 14257730

Doc# 2421211009 Fee \$88.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 7/30/2024 10:32 AM
PAGE: 1 OF 3

14162240

Mortgage Satisfaction Piece



From: Stanley Kois and Sylwia Kois, husband and wife, : Mortgage Dated: December 30, 2013

Mortgagor : Mortgage Recorded: January 22, 2014
: in Mortgage Book , Page
: as Document No.: 1402201023

To: PNC Bank, National Association, : in the Recorder's Office of Cook
: County, Illinois

Mortgagee : Debt: \$287,000.00

Mortgaged Premises:

All that certain property located in the City of Willow Springs in the County and State identified above, as more fully described in the original Mortgage.

The undersigned hereby certifies that it is the Mortgagee under the above Mortgage or the successor (by merger or change of name) to the Mortgagee named above; that the debt secured by the above Mortgage has been fully paid or otherwise discharged; and that, upon the recording of this instrument, the above Mortgage and the debt secured thereby shall be and are hereby fully and forever satisfied and discharged.

[SIGNATURE APPEARS ON FOLLOWING PAGE]

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WITNESS the due execution hereof this 30th day of May, 2024.

PNC BANK, NATIONAL ASSOCIATION

By: *Darcie Kerekes*

Print Name: Darcie Kerekes

Title: Vice President

STATE OF OHIO

COUNTY OF CUYAHOGA

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)

On this, the 30th day of May, 2024, before me, a Notary Public, the undersigned officer, personally appeared Darcie Kerekes, who acknowledged himself/herself to be the Vice President of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

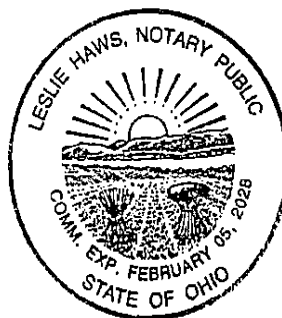
Leslie Haws

Notary Public

My commission expires:

May 05, 2028

12c-il



UNOFFICIAL COPY**STREET ADDRESS:** 8200 Archer Avenue**CITY:** Willow Springs**COUNTY:** COOK**TAX NUMBER:** 18-33-207-058-0000**LEGAL DESCRIPTION:****PARCEL 1:**

THAT PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A STONE IN THE SOUTH LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 1828.5 FEET SOUTHWESTERLY OF THE INTERSECTION OF THE SOUTH LINE OF THE RIGHT-OF-WAY OF SAID RAILROAD, WITH THE EAST LINE OF SAID SECTION 33; THENCE SOUTH 35-7/8TH DEGREES EAST, A DISTANCE OF 17.92 CHAINS TO THE CENTER OF ARCHER AVENUE; THENCE NORTH 58-1/40TH DEGREES EAST ALONG THE CENTER OF SAID ROAD, A DISTANCE OF 2.755 CHAINS; THENCE NORTH 35-7/8THS DEGREES WEST TO A POINT IN THE SOUTH LINE OF CHICAGO AND ALTON RAILROAD RIGHT-OF-WAY, A DISTANCE OF 2.75 CHAINS NORTHEASTERLY OF THE PLACE OF BEGINNING; THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY OF THE CHICAGO AND ALTON RAILROAD TO THE PLACE OF BEGINNING (EXCEPTING FROM AFORESAID PREMISES THE NORTHWESTERLY 949.64 FEET, MEASURED ON THE NORTHEASTERLY AND SOUTHWESTERLY LINES THEREOF) AND (EXCEPT THE NORTHEASTERLY 33.00 FEET THEREOF) AND (EXCEPTING THEREFROM THAT PORTION LYING SOUTHEASTERLY OF A LINE THAT IS 50.00 FEET NORTHWESTERLY OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE CENTERLINE OF ARCHER ROAD, AS CONDEMNED FOR STREET PURPOSES IN CASE NO. 41S14965), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS RESERVED IN THE DEED FILED APRIL 15, 1977 AS LR2931838 FROM JOHN J. SCHULTZ AND JEANETTE B. SCHULTZ, HIS WIFE TO ROBERT G. WEDGEWOOD AND MILDRED M. WEDGEWOOD, HIS WIFE, FOR USE AS A ROADWAY OVER THE FOLLOWING DESCRIBED LAND:

THE NORTHEASTERLY 33.00 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A STONE IN THE SOUTH LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 1828.5 FEET SOUTHWESTERLY OF THE INTERSECTION OF THE SOUTH LINE OF THE RIGHT-OF-WAY OF SAID RAILROAD, WITH THE EAST LINE OF SAID SECTION 33; THENCE SOUTH 35-7/8TH DEGREES EAST, A DISTANCE OF 17.92 CHAINS TO THE CENTER OF ARCHER AVENUE; THENCE NORTH 58-1/40TH DEGREES EAST ALONG THE CENTER OF SAID ROAD, A DISTANCE OF 2.755 CHAINS; THENCE NORTH 35-7/8THS DEGREES WEST TO A POINT IN THE SOUTH LINE OF CHICAGO AND ALTON RAILROAD RIGHT-OF-WAY, A DISTANCE OF 2.75 CHAINS NORTHEASTERLY OF THE PLACE OF BEGINNING; THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY OF THE CHICAGO AND ALTON RAILROAD TO THE PLACE OF BEGINNING (EXCEPTING FROM AFORESAID PREMISES THE NORTHWESTERLY 949.64 FEET, MEASURED ON THE NORTHEASTERLY AND SOUTHWESTERLY LINES THEREOF) AND (EXCEPTING THEREFROM THAT PORTION LYING SOUTHEASTERLY OF A LINE, THAT IS 50.00 FEET NORTHWESTERLY OF, MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE CENTERLINE OF ARCHER ROAD, AS CONDEMNED FOR STREET PURPOSES IN CASE NO. 41S14965), IN COOK COUNTY, ILLINOIS.