

# UNOFFICIAL COPY

Doc#: 2421214421 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 7/30/2024 12:24 PM Pg: 1 of 2

PREPARED BY:

C. Riggsby

RETURN TO:

C. Riggsby

2860 Exchange Blvd. # 100  
Southlake TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **JPMORGAN CHASE BANK, N.A. WHOSE ADDRESS IS, 1600 SOUTH DOUGLASS RD, SUITE 200-A, ANAHEIM CA 92806 (Assignor)** by these presents does assign and set over, without recourse, to **CARRINGTON MORTGAGE SERVICES, LLC 1600 South Douglas RD, Suite 200-A, Anaheim CA 92806 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **ASHANTI HARDRICK, A SINGLE WOMAN** to JPMORGAN CHASE BANK, N.A.. Said mortgage **Dated: 9/1/2021** is recorded in the State of **IL**, County of **Cook** on **09/07/2021**, Document # **2125007266 AMOUNT: \$ 324,022.00 SEE ATTACHED EXHIBIT A**

Parcel # 20-20-403-025-0000 Property Address: 6718 S MORGAN ST, CHICAGO, IL 60621

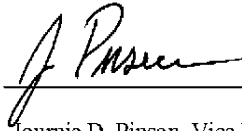
IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: July 30, 2024

JPMORGAN CHASE BANK, N.A.

BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT

By:



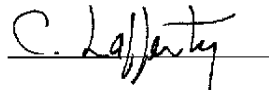
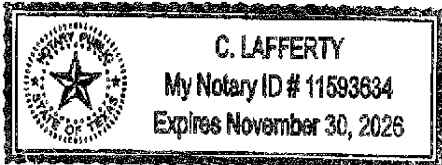
Journic D. Pinson, Vice President



HARDRICK \*24045830\*

State of TX, County of Tarrant

On 07/30/2024, before me, the undersigned, Journic D. Pinson, who acknowledged that he/she is Vice President of/ BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT for JPMORGAN CHASE BANK, N.A. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of JPMORGAN CHASE BANK, N.A. BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTORNEY-IN-FACT.



Notary public, C. Lafferty

My Commission Expires: November 30, 2026

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## Exhibit A

### Legal Description

LOT 7 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 8  
IN BLOCK 1 IN LEE'S SUBDIVISION OF THE WEST HALF OF THE  
SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PROPERTY ADDRESS: 6718 S MORGAN ST CHICAGO, IL 60621  
PARCEL ID NUMBER: 20-20-403-025-0000

24045830

CMS/AOM/BANASALE/KTOUK330

Cook County, IL