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PAGE: 1 OF 3

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Prepared By:

NORTHBROOK BANK & TRUST, N.A.

LOUIS LEE

245 WAUKEGAN ROAD

NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Northbrook Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **11/16/2020**, made by **TLR 1532 FULTON LLC**, to **Northbrook Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **1532 West Fulton Street, Chicago, IL, 60607** and further described as:

Parcel ID Number: **17-08-308-028-0000; 17-08-308-029-0000; 17-08-308-030-0000; 17-08-308-031-0000; 17-08-308-032-0000; 17-08-308-033-0000; 17-08-308-034-0000; 17-08-308-038-0000**, and recorded in the office of **Cook County**, as Instrument No: **2101516042**, on **01/15/2021**, is fully paid, satisfied, or otherwise discharged.

AND AN ASSIGNMENT OF RENTS RECORDED ON 01/15/2021 AS INSTRUMENT NO 2101516043.

Description/Additional information: See Exhibit A for legal

Loan Amount: Undisclosed Amount

1100 Waukegan Road, Northbrook, IL, 60062

Dated this **07/12/2024**

Lender: **Northbrook Bank & Trust Company, N.A.**

By: **Nicole Shanrock**

Its: **Assistant Vice President**

By: **Dawn Gregory**

Its: **Assistant Vice President**

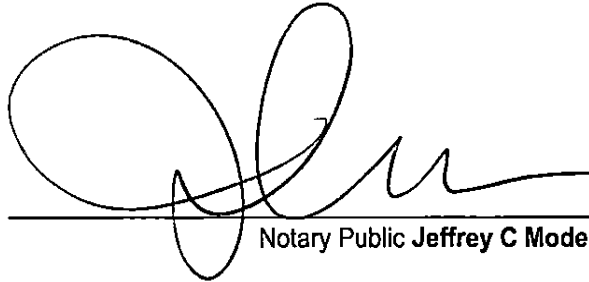
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State of Illinois , Cook County

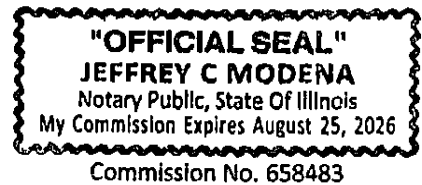
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President** of **Northbrook Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/12/2024 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THE EAST 9.28 FEET OF LOT 2, ALL OF LOTS 3 AND 4 IN SUBDIVISION OF THE EAST 75 FEET OF THE SOUTHWEST 1/4 OF BLOCK 15 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 7 BOTH INCLUSIVE IN COUNTY CLERKS DIVISION OF THE SOUTH 1/2 OF BLOCK 15 IN UNION PARK SECOND ADDITION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

17-08-308-028-0000; 17-08-308-029-0000; 17-08-308-030-0000; 17-08-308-031-0000; 17-08-308-032-0000;
17-08-308-033-0000; 17-08-308-034-0000; 17-08-308-038-0000

COMMON ADDRESS:

1532 West Fulton Street, Chicago, Illinois 60607

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