



UNOFFICIAL COPY

CITY OF CHICAGO



DEPARTMENT OF FINANCE

Doc#: 2421424157 Fee: \$88.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 8/1/2024 10:53 AM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

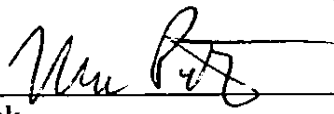
COUNTY) *This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds*
OF)
COOK)

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,026.58 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-13912062 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 12312 S Union Ave.
Chicago, Illinois
Acct. No: 813110-134378

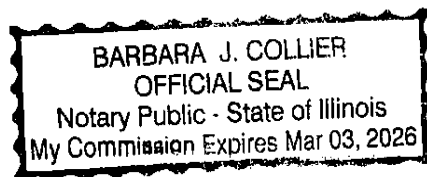
CITY OF CHICAGO
A Municipal Corporation
Randy Conner, Commissioner
Department of Water Management

By: 

Mark Patek
Manager of Revenue Collections
Department of Finance/Utility Billing & Customer Service
2 N LaSalle Street
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
July 17, 2024


NOTARY PUBLIC



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LEGAL DESCRIPTION

LOT 6, LOT 7, LOT 8 (EXCEPT THE SOUTH 15 FEET OF LOT 8) IN BLOCK 3 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12312 S. UNION AVE.
P.I.N. # 25-28-301-024 AND 044

Prepared by and mail to:
City of Chicago, Department of Water, State LL 10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385

Property of Cook County Clerk's Office