

UNOFFICIAL COPY

When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 7810313479
Buyer # 3546333043

Doc#: 2421502139 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/2/2024 10:29 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK N.A., WHOSE ADDRESS IS 2800 TAMARACK ROAD, OWENSBORO, KY 42301, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 04/25/2003, and made by JACK F PHILLIPS AND JOAN NELSON-PHILLIPS to RPM MORTGAGE COMPANY LLC and recorded 05/28/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0314835085.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 2 IN BLOCK 1 IN MILTON PERLMAN'S FAIRWAY TERRACE SECOND ADDITION A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 33 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Parcel ID Number 04-33-412-028-0000

Property is commonly known as: 607 FAIRWAY DRIVE, GLENVIEW, IL 60025.

Dated this 01st day of August in the year 2024
U.S. BANK N.A.




ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of August in the year 2024, by Alan Baker as VICE PRESIDENT of U.S. BANK N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USSAS 441693320 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) ROCKET01 MIN
100021278103134792 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T012408-09:20:50 [C-1] EFRMIL1



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