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Doc#. 2421520459 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 8/2/2024 2:09 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0026043190

PREPARED BY: ALEXANDRA BARZEE FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83.02 PH. 208-528-9895 PARCEL NO. 16-11-213-06 9-0000 

## RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTC-AGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT POLTICALO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 23, 2011 executed by DUNIVS JAMES STACER, AN UNMARRIED MAN, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on APRIL 21, 2011 as Instrument No. 1111117023 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 40 IN BLOCK 1 IN PHINNEY'S SUBDIVITION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 637 N CHRISTIANA AVE, CHICAGO, ILLINOIS 65624-1419

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 01, 2024.

TOWD POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

ALEXANDRA BARZEI /, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On AUGUST 01, 2024, before me, TRACY ALBERTSON, personally appeared ALEXANDRA BARZFE known to me to be the ASSISTANT SECRETARY OF SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR TOWN POINT MORTGAGE TRUST 2019-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUST L' he corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

allus TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

Mac

TRACY ALBERTSON Notary Public - State of Idaho Commission Number 20190759 My Commission Expires Mar 29, 2025

POD: 20240716

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