

UNOFFICIAL COPY

Doc#: 2421520560 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/2/2024 2:51 PM Pg: 1 of 2

When Recorded Mail To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Account Number: 0207315078

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NANXI BIAN AND BO HE** to **CITIZENS BANK, N.A.** bearing the date 10/20/2023 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2329929192.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 17-17-210-051-0000

Property more commonly known as: 1137 W MONTGOMERY STREET UNIT 17, CHICAGO, IL 60607.

Dated on 7/31/24 (MM/DD/YYYY)
CITIZENS BANK, N.A.

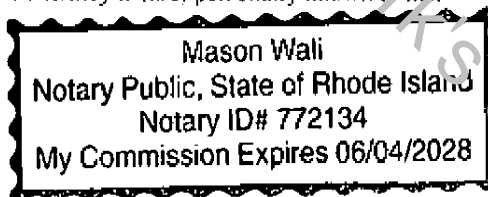
By: *Britny Fernandes*
Britny Fernandes OFFICER

STATE OF RHODE ISLAND COUNTY OF PROVIDENCE

Before me, 7/31/24 (MM/DD/YYYY), the undersigned notary public, personally appeared Britny Fernandes, personally known to the notary, or proved to the notary through satisfactory evidence of identification, to be the person whose name is signed on the preceding or attached document, and acknowledged to the notary that he (she) signed it voluntarily for its stated purpose as OFFICER for CITIZENS BANK, N.A.. He/she/they is (are) personally known to me.

Mason Wali

Mason Wali
Notary Public - STATE OF RHODE ISLAND
Commission expires: 06/04/2028



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CBCRC 441843733 T292407-11:03:57 [C-2] RCNIL



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Loan Account Number: 0207315078

'EXHIBIT A'

PARCEL 1: LOT 19 IN CHELSEA TOWNHOMES SUBDIVISION BEING A RESUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DISCLOSED BY THE PLAT OF SUBDIVISION RECORDED DECEMBER 27, 2005 AS DOCUMENT NUMBER 0536119097. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR CHELSEA TOWNHOMES RECORDED JANUARY 11, 2006 AS DOCUMENT NUMBER 0601119076 FOR SUPPORT, PARTY WALLS, CERTAIN ENCROACHMENTS, AND ACCESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.



441843713



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Property of Cook County Clerk's Office