

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2421520611 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 8/2/2024 3:34 PM Pg: 1 of 2

**Prepared By:**

**CHERYL CULICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: **0207254798**

MIN: **100880800011247034**

MERS Phone #: **(888) 679-6377**

MERS Address: **P.O. Box 2026, Flint,  
MI 48501-2026**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501 (888) 679-6377**, By these presents does convey, assign, transfer and set over to: **FIFTH THIRD BANK, N.A., 5001 KINGSLEY 1MOBB1, CINCINNATI, OH 45227**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the **Cook** County, **IL** Records.

Original Mortgagor: **CHARLES R GIBBONS and MICHELE L SMITH**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Dated: **05/17/2017** Recorded: **05/23/2017** Instrument: **1714308051** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$195,920.00**

Property Address: **5034 N SAINT LOUIS AVE, CHICAGO, IL 60625**

Parcel Tax ID: **13-11-401-051-0000**

Legal: **THAT PART OF LOT 31 LYING SOUTH OF A LINE DRAWN THROUGH A POINT IN THE EAST LINE OF SAID LOT 30 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT AND EXTENDING WEST PARALLEL WITH THE NORTH LINE OF SAID LOT THE SOUTHWEST LINE OF SAID LOT IN BLOCK 2 IN ELLSWORTH T. MARTINS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 7 AND THE EAST 1/2 OF BLOCK 8 AND PART OF THE EAST 1/2 OF BLOCK 9 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 10 IN JACKSON'S SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Date: **08/02/2024.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: 

Name: **Todd Reese**

Title: **Vice President**

**UNOFFICIAL COPY**

STATE OF **Ohio**  
COUNTY OF **HAMILTON** } S.S.

On **08/02/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Patricia L Evans*



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RE-832661**

Property of Cook County Clerk's Office