

UNOFFICIAL COPY

When Recorded Mail To:
Midwest Loan Services, Inc.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2421802200 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/5/2024 1:22 PM Pg: 1 of 3

Client Loan No 0000359638

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PETER STEVENS AND LAURA STEVENS** to **NUMARK CREDIT UNION** bearing the date 11/02/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2036333151**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 27-10-216-010-1014

Property is commonly known as: 8918 CLEARVIEW DR., ORLAND PARK, IL 60462-2767.

Dated this 02nd day of August in the year 2024
NUMARK CREDIT UNION



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MLSRC 441841010 DOCR T022408-01:32:56 [C-2] ERCNIL1



D0107475002

UNOFFICIAL COPY

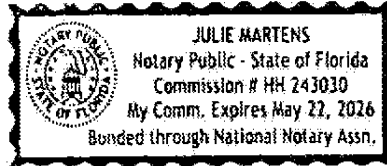
Client Loan No 0000359638

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 02nd day of August in the year 2024, by Lauren Astle as VICE PRESIDENT of NUMARK CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MLSRC 441841010 DOCR T022408-01:32:56 [C-2] ERCNIL1



D0107475002

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Client Loan No 0000359638

'EXHIBIT A'

UNIT 8918 IN RIVIERA ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH $\frac{1}{4}$ OF THE EAST $\frac{1}{4}$ OF THE NORTHEAST ... OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86562936 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



441841010



D0107475002

Property of Cook County Clerk's Office