

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2421902030 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 8/6/2024 10:11 AM Pg: 1 of 1

**Prepared By:**

**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*7263  
Investor Loan #: 1713931978

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **GERALD S VASSALLA and KELLY A VASSALLA husband and wife**  
Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: **04/08/2011** Recorded: **04/20/2011** Instrument: **1111004073** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$196,800.00**

Property Address: **9101 MAYORS ROW, ORLAND HILLS, IL 60487**

Parcel Tax ID: **27-22-420-017-0000**

Legal: **LOT 276 IN PEPPERWOOD SUBDIVISION PHASE 5, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22, TOWNSHIP 36, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/05/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: *Aaron Marcheski*  
Name: **Aaron Marcheski**  
Title: **Assistant Vice-President**

STATE OF **Ohio** }  
COUNTY OF **HAMILTON** } S.S.

On **08/05/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Patricia L Evans*  
Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RE-832661**



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026