

# UNOFFICIAL COPY

**Record and Return To:**

Wintrust Mortgage  
9700 W Higgins Rd. Suite 300  
Rosemont, IL 60018-4736

**Prepared By:****Kelly Schwarz**

Wintrust Mortgage  
9700 W Higgins Rd. Suite 300  
Rosemont, IL 60018-4736  
(847)939-9000

Doc#: 2421924341 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 8/6/2024 11:49 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

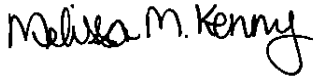
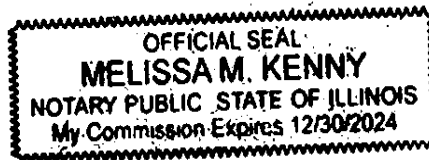
Original Mortgagor(s): **BEHZOD AHUNDJANOV, A MARRIED MAN**Original Mortgagee(s): **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**Dated: **03/22/2024** Recorded: **03/29/2024** Instrument: **2408902009** in Cook County, IL Loan Amount: **\$50,000.00**Property Address: **869 W BLACKHAWK ST UNIT 203, CHICAGO, ILLINOIS 60642**Parcel Tax ID: **17-05-217-003-0000**Legal: **see attached LEGAL DESCRIPTION**IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/05/2024**.**WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**

By: \_\_\_\_\_

Name: **James Galbavy**Title: **Vice President**STATE OF **Illinois** } S.S.  
COUNTY OF **Cook**

On **08/05/2024**, before me, **Melissa M Kenny**, Notary Public, personally appeared **James Galbavy, Vice President of WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **Melissa M Kenny**My Commission Expires: **12/30/2024**Commission #: **464380**

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## LEGAL DESCRIPTION

Order No.: 24GNW896105WH

For APN/Parcel ID(s): 17-05-217-018-0000 ARB

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**PARCEL 1:**

UNIT 203 IN THE SUNG CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THOSE PARTS OF LOTS 1, 2 AND 3 IN THE RESUBDIVISION OF LOT 1 IN JOHNSON AND CARLSON'S RESUBDIVISION OF BLOCK 57 IN JOHN A. YALE'S RESUBDIVISION OF BLOCKS 38, 39, 40, 42, 43, 44, 45, 57, 58, 59, 60, 61 AND 72 IN SAID ELSTON'S ADDITION TO CHICAGO TOGETHER WITH THAT PART OF VACATED NORTH FREMONT STREET VACATED BY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHICAGO, PASSED JANUARY 15, 1965 ALL IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3 IN THE RESUBDIVISION OF LOT 1 IN JOHNSON AND CARLSON'S RESUBDIVISION; THENCE NORTH 57 DEGREES 41 MINUTES 47 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 115.66 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 32 DEGREES 20 MINUTES 20 SECONDS EAST 132.82 FEET; THENCE NORTH 71 DEGREES 04 MINUTES 04 SECONDS EAST 46.03 FEET; THENCE NORTH 57 DEGREES 41 MINUTES 47 SECONDS EAST 21.82 FEET; THENCE NORTH 71 DEGREES 04 MINUTES 04 SECONDS EAST 62.56 FEET; THENCE NORTH 18 DEGREES 56 MINUTES 56 SECONDS WEST 121.84 FEET TO THE SOUTH LINE OF W. BLACKHAWK STREET; THENCE SOUTH 88 DEGREES 19 MINUTES 55 SECONDS WEST ALONG SAID SOUTH LINE AND NORTH LINE OF SAID 1, A DISTANCE OF 77.31 FEET TO A BEND POINT IN SAID NORTH LINE; THENCE SOUTH 57 DEGREES 41 MINUTES 47 SECONDS WEST ALONG THE NORTH LINES OF SAID LOTS 1, 2 AND 3, A DISTANCE OF 89.00 FEET TO THE POINT OF BEGINNING; SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 23, 2023 AS DOCUMENT NO. 2323516028, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPOT PS-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 2323516028.