

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2422020077 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 8/7/2024 9:44 AM Pg: 1 of 1

Prepared By:**Dhara Patel**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **M44**

Loan #: **1495202523**

Investor Loan #: **M44**

MIN: **100196399012713788**

MERS Phone #: **(888) 679-6377**

MERS Address: **P.O. Box 2026, Flint,
MI 48501-2026**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS 3940 N RAVENSWOOD, CHICAGO, IL 60613, ,** the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): **JEREMY T ALLEN AND KENDRA L ALLEN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: **06/06/2017** Recorded: **06/19/2017** Instrument: **1717039004** Book: **N/A** Page: **N/A** in Cook County, **IL** Loan Amount: **\$540,000.00**

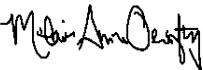
Property Address: **752 FOXDALE AVE,, WINNETKA, IL 60093**

Parcel Tax ID: **05-17-413-013**

Legal: **LOT 11 (EXCEPT SOUTHWESTERLY 30 FEET) IN BLOCK 6 IN WINNETKA PARK BLUFFS, A SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PART OF SECTIONS 16, 17, 20 AND 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/07/2024.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026



By: _____
Name: **MELANIE ANNE OERKFITZ**
Title: **VICE PRESIDENT**

STATE OF **Illinois** } S.S.
COUNTY OF **Lake** }

On **08/07/2024**, before me, **Laura Krieg**, Notary Public, personally appeared **MELANIE ANNE OERKFITZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Laura Krieg**
My Commission Expires: **11/29/2025**

