UNOFFICIAL COPY

Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc#. 2422020014 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 8/7/2024 9:02 AM Pg: 1 of 2



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** * ***)050 "WILLIAMSON" Lender ID:ELK Cook, Illinois MIN #: 100392411208551534 SIS #: 1-8'\8-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INLEF ENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ROBIN L WILLIAMSON, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSOR'S AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/03/2021 Recorded: 10/08/2021 as Instrument No. 2128117061, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 209 AND P-15 IN DREXEL PARC LOFT CONDOMINIUMS AS DELINF ATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN THE SUBDIVISION OF LOTS 3 AND 7 IN BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION, AND LOTS 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION ALL IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0526932003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 20-02312-054-1010

Property Address: 4537 S DREXEL BLVD 209, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS On August 6th, 2024

TSEDALE ALEMU, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Denton**

On August 6th, 2024, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCALF

Notary Expires: 02/28/2027 #128535414

VALENCIA METCAL F Nutary Pubba, State of Texas Caram, Explins 02-28-2027 Notery IO 128535414

(This area for notarial seal)

Prepared By:

NOPER & Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432