# UNOFFICIAL COPINILIA

\*2422130112\*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED Doc# 2422130112 Fee \$93.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
BLANKET FEE:\$75.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 8/8/2024 4:00 PM

FIRST EAGLE BANK

RELEASE OF MORTGAGE

PAGE: 1 OF 2

First Eagle Bank ("Mortgagee") whose address is 1040 E. Lake Street, Hanover Park, IL 60133 certifies that the Construction Mortgage and Assignment of Rents executed between 4444 W HADDON LLC, an Illinois limited liability company, whose address is 21 BRINKER ROAD, BARRINGTON, IL 60010 (referred to below as "Grantor") dated May 13, 2022, and recorded on May 18, 2022, as Document Nos. 2213822003 and 2213822004 Cook County Records, is satisfied and released.

The Construction Mortgage and Assignment of Rents covers real property in the STATE of Illinois, Cook County, Illinois described as:

#### PARCEL 1:

LOTS 26 TO 37 BOTH INCLUSIVE IN BLOCK 1 IN ULF RESUBDIVISION OF BLOCKS 1 AND 9 IN CLARK'S AND SEATON'S SUBDIVISION OF BLOCKS 1 AND 9 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE WEST 11 FEET OF LOT 19 AND ALL OF LOTS 20, 21 AND 22 INCLUSIVE, TOGETHER WITH THE EAST 22 FEET OF LOT 23 IN BLOCK 4 ALL IN HAMBERG'S SUBDIVISION OF BLOCK 4 IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4430-4444 W HADDON AVE, 4445-4453 W HADDON AVE, & 1133 N KILBOURN AVE, CHICAGO, IL 60651

PIN # 16-03-303-014-0000, 16-03-303-015-0000, 16-03-303-017-0000, 16-03-305-003-0000, 16-03-305-004-0000, 16-03-305-005-0000, & 16-03-305-006-0000

Executed on: July 16, 2024	First Eagle Bank  By: Susan Johnson  Its: Commercial Relationship Officer	S P S SC
		INT

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## **UNOFFICIAL CC**

#### **ACKNOWLEDGMENT**

STATE OF ILLINOIS) SS. County of Cook

The foregoing instrument was acknowledged before me on July 21, 2024 by Susan Johnson, Commercial Relationship Officer of First Eagle Bank.

C004 C

Notary Public: Datalie Casas My Commission Expires: 5/25/2025

This instrument was prepared by:

L. Bernard / #123766 First Eagle Bank 1040 E. Lake Street Hanover Park, IL 60133

WHEN RECORDED RETURN TO:

4444 W HADDON LLC 4444 W HADDON AVE CHICAGO, IL 60651

JUNIA CIONAS OFFICO Notary Public, State Of Illinois My Commission Expires 05/25/2025