

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 2422202067 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/9/2024 9:47 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SARA HURTADO AND RYAN R HURTADO** to **JPMORGAN CHASE BANK, N.A.**, dated **05/26/2021** and recorded on **06/07/2021**, in Book N/A at Page N/A, and/or as Document **2115812184** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-20-102-065-0000**

Property Address: **860 S 2ND AVE DES PLAINES, IL 60016**

Witness the due execution hereof by the owner of said mortgage on **08/08/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **08/08/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: **1-866-756-8747**

Loan No.: **1384537718**

UNOFFICIAL COPY

EXHIBIT A

The land herein is situated in the County of Cook, State of Illinois described as follows:

Lot Thirty Four (except South 15 feet thereof) Block 1, Lot Thirty Five (except North 20 feet thereof) Block 1, in Sunset Gardens, being W.L. Plew and Company's subdivision of the East 503 feet measured at right angles to the East line of West half of the Northwest quarter of Section 20, Town 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Loan Number: 1384537718

Property of Cook County Clerk's Office