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Doc# 2422207025 Fee ≸88.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

COOK COUNTY CLERK'S OFFICE DATE: 8/9/2024 1:02 PM

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Quitclaim Deed

HIRABHAI AND JYOTSNABEN PATEL

TOLINIA REVOCABLE RECORDING REQUESTED 3Y RADHA KRISHNA REVOCABLE
AND WHEN RECORDED MAIL TO LIVING TRUST

HIRABHALAND JYOTSNABEN PATEL PADHA. Grantee(s) KRISHNA REVOCABLE LIVING TRUST

220 Dover Drive,Des Plai Consideration: \$ 0	nes, IL 60018	
Property Transfer Tax: \$_	0	C
Assessor's Parcel No.: _	08-22-203-071-1050	
PREPARED BY	Jyotsnaben Patel	

certifies herein that he or she has prepared

VILLAGE OF MOUNT PROSPECT

REAL ESTATE TRANSFER TAX

this Deed. Signature of Preparer

07/17/2024 Date of Frenaration

LF298 Quitclaim Deed 12-20, Pg. 1 of 4

Jyotsnaben Patel Printed Name of Preparer

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	AIM DEED, executed on, State of		
	Jyotsnaben Patel		
whose post of	fice address is 220 Dover Driv	<u>e,Des Plaines, IL 600</u>	18,
to Grantee(s),	HIRABHAI AND JYOTSNABEN I	PATEL RADHA KRISH	INA REVOCABLE LIVING TRUST ,
whose post of	fice address is 220 Dover Driv	e, Des Plaines, IL 600	018
	I, that the said Grantor(s),lideration and for the sum of .		
(\$) paid by the said Grar	ntee(s), the receipt	whereof is hereby acknowledged, antee(s) forever, all the right, title,

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	ave in and to the following described parcel of
land, and improvements and appurtenances the	ereto in the County of,
State of and more speci	fically described as set forth in EXHIBIT "A"
to this Quitclaim Deed, which is attached hereto	
	s signed and sealed these presents the day and
year first above written. Signed, sealed and del	ivered in presence of:
GRANTOR(S):	
Signature of Grantor	Signature of Second Grantor (if applicable)
Jyotsnaben Patel	
Print Name of Grantor	Print Name of Second Grantor (if applicable)
S-H-SHAH	Q.H. SHAH
Signature of First Witness to Grantor(s)	Signature of Second Witness to Grantor(s)
Shital Harisbhai Shah	Vrushita Shah
Print Name of First Witness to Grantor(s)	Print Name of Second Witness to Grantor(s)
GRANTEE(S):	
H (34)	(2009)
Signature of Grantee	Signature of Second Gran ee (if applicable)
HIRABHAI PATEL - CO TRUSTEE	JYOTSNABEN PATEL - CONRUGTEE
Print Name of Grantee	Print Name of Second Grantee (if applicable)
S H SHAH	Q.H. SHAH
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)
Shital Harisbhai Shah	Vrushita Shah
Print Name of First Witness to Grantee(s)	Print Name of Second Witness to Grantee(s)
REAL ESTATE TRANSFER TAX	Nuo 2024

R	EAL ESTATE	TRANSFER	TAX	09-Aug-202
			COUNTY:	0.0
			ILLINOIS:	0.01
_			TOTAL:	0.00
	08-22-203-	071-1050	20240701668443	1-429-147-440

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	NOTARY ACKNOWL	EDGMENT	
State of II INOIS			
County of COCK			
On <u>07/17/2024</u>		NUPUR RISHIT SHAH ,	a notary ·
public in and for said state, p	ersonally appeared,	Jyotsnaben Patel as Grantor,	
lyotsnaben Patel and Hirabhai Patel	as Grantee and co-trustee	<u>e, Shital Harishbhai Shah and Vrushita S</u>	
who are known to me (or prov	rea to me on the basis	of satisfactory evidence) to be the	persons
whose names are subscribed	I to the vitinin instrume	ent and acknowledged to me that	they ex-
ecuted the same in their author	prized capacities, and t	hat by their signatures on the instru	ment the
persons, or the entity upon be	ehalf of which the perso	ons acted, executed the instrument	
WITNESS my hand and offici	al seal.	OFFICIAL SEAL NUPUR RISHIT SH	ļ
N. P. Shah		- NOTARY PUBLIC, STATE OF I	LLINOI ^{c.}
Signature of Notary	VEO	AY C)MMISSION EXPIRES March	130, 200
Affiant Known YES Proc		0.	
Type of ID <u>DRIVERS LICENSE</u> IDENTIFICATION C	AND STATE	(Seal)	
IDENTIFICATION OF	4110	Sassas	
		OFF CIAL SEAL NUPUR RISHITS	андн
		NOTARY PUBLIC, STATE O	FILLINOIS
		MY COMMISSION EXPIRES ME	30, 2027
	under Beal Estate Ti	ansfer Tax Law 35 ILCS 200/31	-45
sub pa	71	ounty Ord. 93-0-27 par	
) 5/M PC	ا ملاء	<i>∞</i> A ₄	
Date A	ugust 9"2024 Sig	In.	Part of the Control
in the second se		\bigcirc	

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LF298 Gultdaim Deed 12-20, Pg. 3 of 4

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Exhibit "A"

PARCEL 1: UNIT 1789-1B IN CINNAMON COVE CONDOMINIUM (FORMERLY KNOWN AS IVY GREEN
CONDOMINIUM) AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART
OF LOT LIN ALGONQUIN-DEMPSTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, AND PART OF THE NORTHEA
QUARTER OF T. E. NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHII
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25498291, AS
SITUATED IN COOK COUNTY, "LUNOIS.
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FC R THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25498290
PIN # 08-22-203-071-1050
1789 W. Algonquin Rd., Unit 1B, Mount Prospect, IL 60056
OFFICIAL SEAL
NUPUR RISHIT SHAH
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES March 30, 2027
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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

GRANTOR SECTION

NOTARY SIGNATURE:

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership autnorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. SIGNATURE: 2024 DATED: GRANTOR or AGENT GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature. NUPUR RISHIT SHAH Subscribed and sworn to before me, Name of Notary Public: AFFIX NOTARY STAMP BELOW Jyots laber Patel By the said (Name of Grantor): OFFICIAL SEAL On this date of: NUPUR RISHIT SHAH NOTARY SIGNATURE: NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES March 30, 2027 **GRANTEE SECTION** The GRANTEE or her/his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinoir corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a part lerst ip authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. SIGNATURE: 2024 DATED: G RANTEE or AGENT GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signs ure NUPUR RISHIT SHAH Subscribed and sworn to before me, Name of Notary Public: HIRABHAI AND JYOTSNABEN PATEL AFFIX NOTARY STAMP BELO By the said (Name of Grantee): RADHA KRISHNA REVOCABLE LIVING TRUST 20 24 OFFICIAL SEAL On this date of: NUPUR RISHIT SHAH

CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of the Illinois Real Estate Transfer Act: (35 iLCS 200/Art, 31)

rev. on 10,17,2016

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES March 30, 2027

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AFFIDAVIT FOR CLERK'S LABELING OF SIGNATURES AS COPIES

KEGOES LIG KECOKD SHO LOCOSIED DOCOMENTS SONGALLIO 800 1500 00-2019
1 Juntsnater Patel, being duly sworn, state that I have access to the copies of the attached (print name above)
document(s), for which I am listing the type(s) of document(s) below:
My dec Jorn City transfer Application Granter Granter Affichavit & print document types on the above line Buil Claim Seed
which were originally executed by the following parties whose names are listed below: Jyofsuaber Jel Ladha Krishna Lewash Living Tue (print no no s) of executor/grantor) (print no no s) of executor/grantor)
for which my relationship to the document(s) is/are as follows: (example-Title Company, Agent, Attorney, etc.) [print you'r relationship to the document(e) on the above line) OATH REGARDING ORIGINAL
I state under oath that the original of this document is now LOST or NOT IN POSSESSION of the party seeking to now record the same. Furthermore, to the best of my knowledge, the original document was NOT INTENTIONALLY destroyed, or in any manner DISPOSED OF for the purpose of introducing this photo to be recorded in place of original version of this document. Finally, I, the Affiant, swear I have personal knowledge that the foregoing oath statement contained therein is both true and accurate.
- Affiant's Signature Above Date Affidavit Executed/Signed
THE BELOW SECTION IS TO BE COMPLETED BY THE NOTARY THIS AFFIDAVIT WAS SUBSCRIBED AND SWORN TO BEFORE OFFICIAL SEAL NUPUR RISHIT S'1.0 H NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES March 30, 2027
SPECIAL NOTE: This is a courtesy form from the Cook County Clerk's Office, and while a similar affidavit is necessary for photocopied documents, you may use your own document so long as it includes substantially the same information as include:

SPECIAL NOTE: This is a courtesy form from the Cook County Clerk's Citics, and while a similar affidavit is necessary for photocopied documents, you may use your own document so long as it includes substantially the same information as included in the above document. Additionally, any customer seeking to record a factimile or other photographic or photostatic copy of a signature of parties who had executed such a document has the option to include this Affidavit in the recording, at their own expense if such expense is incurred, as an "EXHIBIT" and NOT the coverpage. However, this affidavit is NOT required to be recorded, only presented to the Clerk's Office as the necessary proof required before the recorder may record such a document. Finally, the recorded document WILL be stamped/labeled as a copy by the Clerk's Office prior to its recording.