

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2422220138 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 8/9/2024 9:49 AM Pg: 1 of 2

**Prepared By:**

**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*5756

Investor Loan #: 1658444

MIN: 100725506160002729

MERS Phone #: (888) 679-6377

MERS Address: P.O. Box 2026, Flint,  
MI 48501-2026

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS DESIGNATED NOMINEE FOR **BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP**, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. P.O. BOX 2026, FLINT, MI 48501, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **EDMUNDO F OCAMPO and BENILDA S OCAMPO husband and wife**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP**, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.

Dated: **09/26/2016** Recorded: **09/30/2016** Instrument: **1627450095** Book: **N/A** Page: **N/A** in Cook County, IL Loan Amount: **\$100,000.00**

Property Address: **5347 WRIGHT TERRACE, SKOKIE, IL 60077**

Parcel Tax ID: **10-21-123-018-0000**

Legal: **LOT 40 (EXCEPT THE WEST 5 FEET THEREOF) AND LOT 41 (EXCEPT THE EAST 15 FEET THEREOF) IN LINCOLN AVENUE HIGHLANDS 'L' SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 20 RODS OF THE SOUTH 20 RODS OF THE NORTH 314 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/08/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS DESIGNATED NOMINEE FOR **BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP**, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.

By: *Todd Reese*

Name: **Todd Reese**

Title: **Vice President**

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STATE OF **Ohio** }  
COUNTY OF **HAMILTON** } S.S.

On **08/08/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS DESIGNATED NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RE-832661**

Property of Cook County Clerk's Office