## **UNOFFICIAL COPY**

Doc#. 2422514242 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 8/12/2024 10:46 AM Pg: 1 of 2

Recording Requested By: RICHMOND MONROE GROUP, INC.

When Recorded Mail To: BRITTANY MCCANDLESS RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO, 65686

Loan #: 697637155

TS Ref #: 00.6020000000567



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 22, 2024

Assignor: LAKEVIEW LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD, CORAL GABLES, FL,

33146

Assignee: NATIONSTAR MORTGAGE LLC, 21 3950 CYPRESS WATERS BLVD., COPPELL, TX, 75019

For value received, the Assignor does hereby grant, sell, css ign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated. 4/22/2016, in the amount of \$175,000.00, executed by CHICAGO TITLE LAND TRUST COMPANY AS SUCCESS OF TRUSTEE TO GLENVIEW STATE BANK, TRUSTEE OF TRUST AGREEMENT DATED DECEMBER 15, 1387 AND KNOWN AS TRUST NUMBER 3629 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MF RS) AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 6/2/2016, Document #: 1615433027 in COOK County, State of Illinois.

Property Address: 3222 N RACINE AVE, CHICAGO, IL, 60657

Parcel No.: 14-20-331-041-0000

Legal Description:

THE EAST 85 FEET OF LOT 58, IN JOHN P. ALTGELD'S SUBDIVISION IN SECTION 20 TOWNSHIP 40 NORTH,

RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-20-331-041-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to fee terms and conditions of the above-described Mortgage.

## **UNOFFICIAL COPY**

Page: 2 of 2 / TS Ref #: 0016020000000567 LAKEVIEW LOAN SERVICING, LLC

On: \_

7-11.24

Ву:

May

Name: Title: MARY SCHROEDER
VICE PRESIDENT

State of PENNSYLVANIA County of MONTGOMERY

On \_\_\_\_\_\_\_\_, before me, Isabel P. Martin, a Notary Public in and for MONTGOMERY County in the State of PEMNS, INANIA, personally appeared MARY SCHROEDER, VICE PRESIDENT, LAKEVIEW LOAN SERVICING, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Isabel P. Martin

Notary Expires: 6/6/2028 / #: 1102986

Commonwealth of Pennsylvania - Notary Seal Isabel P. Martin, Notary Public

Montgomery County

Miy commission expires June 6, 2028 Commission number 1102986

Member, Per naylyonin Association of Netaries

Document Prepared by: BRITTANY MCCANDLESS, RICHN OND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931