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Doc#: 2422514243 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/12/2024 10:46 AM Pg: 1 of 3

Recording Requested By:
RICHMOND MONROE GROUP, INC.

When Recorded Mail To:
BRITTANY MCCANDLESS
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO, 65686

Loan #: 697646008
TS Ref #: 00.6020000000570



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 12, 2024

Assignor: LAKEVIEW LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD, CORAL GABLES, FL, 33146

Assignee: NATIONSTAR MORTGAGE LLC, at 2950 CYPRESS WATERS BLVD., COPPELL, TX, 75019

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 9/23/2014, in the amount of \$186,200.00, executed by JASON M ROCCASALVA, A SINGLE MAN, AND ROBIN M OLIVERA, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS) AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 10/17/2014, Document #: 1429010078 in COOK County, State of Illinois.

Property Address: 3436 W 115TH ST, CHICAGO, IL, 60655

Parcel No.: 24-23-214-070-0000

Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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LAKEVIEW LOAN SERVICING, LLC

On: 7-11-24

By: Mary C

Name: MARY SCHROEDER

Title: VICE PRESIDENT

State of PENNSYLVANIA
County of MONTGOMERY

On July 11, 2024, before me, Isabel P. Martin, a Notary Public in and for MONTGOMERY County in the State of PENNSYLVANIA, personally appeared MARY SCHROEDER, VICE PRESIDENT, LAKEVIEW LOAN SERVICING, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Isabel P. Martin

Isabel P. Martin
Notary Expires: 6/6/2028 / #: 1102986

Commonwealth of Pennsylvania - Notary Seal
Isabel P. Martin, Notary Public
Montgomery County
My commission expires June 6, 2028
Commission number 1102986

Member, Pennsylvania Association of Notaries

Document Prepared by: BRITTANY MCCANDLESS, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931

Montgomery County Clerk's Office

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EXHIBIT "A"

PARCEL #1:

THE SOUTH 172 FEET 9 INCHES OF THE WEST 60 FEET OF THE EAST 400 FEET OF LOT 7 IN BLOCK 6 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #2:

THE NORTH 30 FEET OF THE SOUTH 202 FEET 9 INCHES OF THE WEST 60 FEET OF THE EAST 400 FEET OF LOT 7 IN BLOCK 6 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #3:

THE WEST 60 FEET OF THE EAST 400 FEET (EXCEPT THE SOUTH 202 FEET 9 INCHES THEREOF) OF LOT 7 IN BLOCK 6 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.