

UNOFFICIAL COPY

Doc#: 2422524027 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 8/12/2024 9:15 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Prepared By And
After Recording Return To:

DocSolution USA

DocSolutionUSA, LLC, d/b/a DocSolution, Inc.
2316 Southmore *Del. Court*
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: RMS/FCAOL

Loan #: 218423-ER



* 1 5 0 6 8 0 8 *

Min: 1008549-3000116350-3

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE FOR CASCADE FUNDING MORTGAGE TRUST 2019-RM3, forever and without recourse, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Rd, Ste#100, West Palm Beach, Florida 33409, all its right, title and interest in and to a certain Mortgage from HATTIE ROBERSON, MARRIED to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B. A DELAWARE CORPORATION for \$130,880.00, dated 1/7/2008 of record on 1/29/2008 as Document 0802948022, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 14341 University Avenue, Dolton, ILLINOIS 60419

Legal description: LOT 13 IN BLOCK 15 IN CALUMET PARK 3RD ADDITION BEING A SUBVERSION OF PART OF THE SW 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, E OF THE 3RD PRIN MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT 899101 IN COOK COUNTY, IL.

Parcel: 29-02-315-013

UNOFFICIAL COPY

Executed this 8/8/2024.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS
NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS
AND ASSIGNS**

Carol Criswell

By: CAROL CRISWELL
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL, ASSISTANT SECRETARY known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

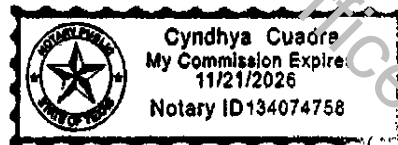
Given under my hand and seal of office this 8 day of AUG, A.D. 2024.

Cyndhya Cuadre
Notary Public in and for the State of Texas

Notary's Printed Name: _____

My Commission Expires: _____

Mortgage for \$130,880.00 dated 1/7/2008



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