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Doc#. 2422524112 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 8/12/2024 9:44 AM Pg: 1 of 3

Prepared by and return to: F Street Investments, LLC Scott Lurie 1134 N. 9th Street, Suite 200 Milwaukee, WI 53233

TERMINATION OF ASSIGNMENT OF PERMITS AND AGREEMENTS

THIS TERMINATION, made the **oth day of August, in the year 2024**; BY F Street Investments, LLC, Assignee;

WHEREAS, the Assignee is the holder of an Assignment of Permits and Agreements recorded on 10/03/2023 in Cook County, IL as Document No. 2327634039; which Assignment of Permits and Agreements was given by Home Evolution Enterprises LLC to F Street Investments, LLC as collateral security for a Deed Of Trust recorded on 10/03/20.23 made by Home Evolution Enterprises LLC as Trustor and F Street Investments, LLC, as Beneficiary in the principal sum of \$100,600.00.

Legal description attached hereto as Exhibit "A".

WHEREAS, the Assignee has agreed to terminate said Assignment of Permits and Agreements hereinabove described and to have the Clerk of the County of Cook County to discharge said Assignment of Permits and Agreements from the record.

IN WITNESS WHEREOF, the Assignee has executed this Termination the day and year first above written.

F Street Investments, LLC, as assignee

Name: Scott Lurie

Title: Managing Member

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STATE OF Wisconsin))ss.:	
COUNTY OF Milwaukee)	
I certify that on 6th day of satisfaction that he/she:	August, 2024, Scott Lurie, came before	ore me in person and stated to my
(a) made the attached instrum	ent; and	
<u>Investments, LLC</u> (ice "Com	execute this instrument on behalf of an pany"), the entity named in this instrum thority granted by its partnership agreen	nent, as the free act and deed of the
Signature August V NOTARY PUBLIO My Commission expires: \$\integral	MUGO (Seal)	KAYLA M. NELSON Notary Public State of Wisconsin
	19/a027 C	Sty's Office

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EXHIBIT A

PROPERTY DESCRIPTION

LOT 16 IN BLOCK 61 IN VILLAGE OF PARK FOREST AREA NUMBER 4. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36. TOWNSHIP 35 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY. ILLINOIS ON JUNE 25, 1951 AS DOCUMENT NUMBER 15107640 IN COOK COUNTY. ILLINOIS.

Permanent Index Numcer: 31-35-401-031-0000

31-35
Antua Stre.

ORGANICA

ORGANIC Common Address: 238 Mantua Street, Park Forest, Cook, IL 60466