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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2422524560 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 8/12/2024 2:33 PM Pg: 1 of 2

Prepared By:**ISN Corporation 2**

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-2947760 A**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development , , DC**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **YOLANDA MULLINS, SINGLE**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **09/24/2020** Recorded: **11/02/2020** Instrument: **2030538137** in **Cook** County, **IL** Loan Amount: **\$5,350.85**

Property Address: **22514 PLEASANT DR, RICHTON PARK, IL 60471**

Parcel Tax ID: **31-33-205-028-0000**

Legal: **LEGAL DESCRIPTION: LOT 62 IN BURNSIDE'S LAKEWOOD ESTATES. A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED IN INSTRUMENT NO. 0414904233 PARCEL ID: 31-33-205-028-0000**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/12/2024**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**


Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in **Cook** County, **IL**.

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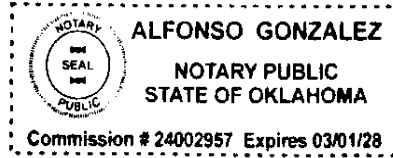
STATE OF **Oklahoma** }
COUNTY OF **Oklahoma** } S.S.

On **08/12/2024**, before me, **Alfonso Gonzalez**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfonso Gonzalez**
My Commission Expires: **03/01/2028**
Commission #: **24002957**



Property of Cook County Clerk's Office