

UNOFFICIAL COPY

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2422624126 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/13/2024 9:52 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MIAN S GHAFFAR AND MIAN S QAMAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 09/28/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1228557196**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

PARCEL 1: THE NORTH 15 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 2 IN RESUBDIVISION OF LOTS 20 TO 42 IN BLOCK 1 AND LOTS 22 TO 38 IN BLOCK 2 IN DEMPSTER TERMINAL GARDENS SECONDS ADDITION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 OF VACATED 16 FOOT ALLEY LYING WEST AND ADJOINING PARCEL 1, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-17-424-044-0000

Property is commonly known as: 8823 AUSTIN AVE, MORTON GROVE, IL 60053.

Dated this 12th day of August in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 442002106 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100293500000361991
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122408-12:19:16 [C-2]
ERCNIL1




D0107619140

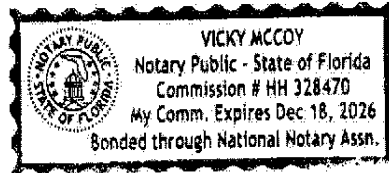
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of August in the year 2024, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Za/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 442002106 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100293500000361991
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122408-12:19:16 [C-2]
ERCNIL1



D0107619140

Property of Book County Clerk's Office