

UNOFFICIAL COPY

Doc#: 2422624270 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/13/2024 10:15 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0150017861

PREPARED BY: JEFF OSGOOD
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 20-31-111-0-8-0000



RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 04, 2009** executed by **BERTHA LEE, A SINGLE PERSON**, Mortgagor, to **WELLS FARGO BANK, N.A.**, Original Mortgagee, and recorded on **SEPTEMBER 22, 2009** as Instrument No. **0926508059** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE WEST 25 FEET OF LOT 25 IN ANDREW H. MUNRO'S SUBDIVISION OF THE EAST 1/2 OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2056 W 80TH PLACE, CHICAGO, ILLINOIS 60620**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **8/8/2024**.

FREEDOM MORTGAGE CORPORATION


MICHELE YOUNG, MANAGER, AOM

STATE OF NEW JERSEY COUNTY OF BURLINGTON) ss.

On **8/8/2024**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JENNIFER PONDEN (COMMISSION EXP. 09/06/2027)
NOTARY PUBLIC

Jennifer Ponden
Notary Public of New Jersey
Commission Expires Sept. 06, 2027

POD: 20240724
FM80201131M - LR - IL

