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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 7141055025

PREPARED BY: SIERRA C. PREATOR
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83-92
PH. 208-528-9895
PARCEL NO. 02-06-203-0/9-/000

RELEASE OF MORTGAGE

The undersigned, OPTION ONE MORTCAGE CORPORATION, located at 1661 WORTHINGTON ROAD SUITE 100, WEST PALM BEACH, FL 33409, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 13, 2004 executed by DAVID J SODERMAN AND CHRISTINE A SODERMAN, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to LANDMARK FINANCIAL, I'.C., Original Mortgagee, and recorded on MARCH 02, 2004 as Instrument No. 0406201318 in the Office of the Recorder of Decas for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 7 IN BLOCK 3 IN WYNGATE UNIT NO. 2, LEDIG A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 11, 1969, AS DOCUMENT NUMBER 2461213.

PROPERTY ADDRESS: 223 HEATH CT, BARRINGTON, ILLINOIS 60010-4822

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 2/6/2024. SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

JAL, Title: VICE PRESIDENT Name: JOELLY CARVA-

STATE OF FLORIDA COUNTY OF PALM BEACH) ss.

The foregoing instrument was acknowledged before me, __Samuel E. Morenc Js __, by __means of apphysical presence or __ online notarization, this 8/6/2024 by JOELLY CARVAJAL, personally known to me, as VICE PRESIDENT for SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION.s

Samuel/E. Morene 35 (COMMISSION EXP. NOTARY PUBLIC

SAMUEL E. MORENO JR.
Notary Public - State of Florida
Commission # HH 056398
My Comm. Expires Nov 8, 2024
Bonded through National Notary Assn.

POD: 20240724 PH8010124IM - LR - IL

