



RECORDING REQUESTED BY  
Enterprise Bank and Trust  
11939 Rancho Bernardo Road #200  
San Diego, CA 92128  
Loan: #23861

Doc# 2422723874 Fee \$93.00  
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
DATE: 8/14/2024 2:15 PM  
PAGE: 1 OF 2

WHEN RECORDED MAIL TO:  
Enterprise Bank and Trust  
Attn: Note Department  
11939 Rancho Bernardo Rd #200  
San Diego, CA 92128

Satisfaction of Construction Mortgage

Enterprise Bank & Trust, as Lender, under that certain Construction Mortgage dated January 21, 2021 executed among, Bana Two Corp, an Illinois Corporation, as Grantor, and recorded Instrument No. 2104912237, recorded on February 18, 2021, of Official Records in the office of the County Recorder of Cook County, Illinois, and Assignment of Rents of even date as set forth as Instrument recorded under Clerk's File No. 2104912238 and Clerk's File No. 2104912239 having been requested in writing, by the holder of the obligations secured by said mortgage, to reconvey the estate granted to trustee under said Mortgage, DOES HEREBY RECONVEY to the person legally entitled thereto, without warranty, all the estate, title, and interest acquired by trustee under said Mortgage.  
APN: 32-04-100-037-0000; 32-04-117-004-0000; 32-04-117-005-0000 – 18430 South Halsted, Glenwood, IL 60425 – See Legal Description attached.

Dated: August 1, 2024  
Enterprise Bank & Trust, as Lender

By *Julie Jojic*  
Julie Jojic, AVP/Loan Operations

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this is attached, and not the truthfulness, accuracy, or validity of this document.

STATE OF CALIFORNIA }  
  } SS.  
COUNTY OF SAN DIEGO }

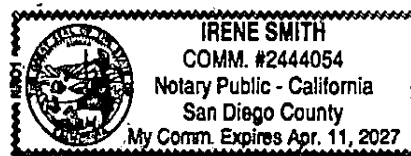
On 8/1/2024, before me Irene Smith, a Notary Public, personally appeared Julie Jojic, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Irene Smith*  
Signature

(Seal)



Handwritten notes and initials on the right margin.

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

The Land is described as follows:

#### PARCEL 1:

LOT 3 IN GLENWOOD PLAZA UNIT NUMBER 3, BEING A SUBDIVISION OF LOTS 1 AND 2 IN GLENWOOD PLAZA UNIT NUMBER 1 AND LOT 3 IN GLENWOOD PLAZA UNIT NUMBER 2, AND PART OF THE NORTHWEST QUARTER OF SECTION 4, ALL IN SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 2001 AS DOCUMENT NUMBER 0011197458, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 4 AND 5 IN LINCOLN CROSSINGS SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 29, 2018 AS DOCUMENT NO. 1824134092, COOK COUNTY, ILLINOIS.

APN: 32-04-100-037-0000; 32-04-117-004-0000; 32-04-117-005-0000

Property of Cook County Clerk's Office