

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2422726031 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/14/2024 9:43 AM Pg: 1 of 2

Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****4396

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **EDWARD C STACHURA and DONNA M STACHURA in joint tenancy**
Original Mortgagee(s): **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: **07/18/2014** Recorded: **09/04/2017** Instrument: **1424747194** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$57,000.00**

Property Address: **10842 MAJOR AVE, CHICAGO RIDGE, IL 60415**

Parcel Tax ID: **24-17-414-020-0000**

Legal: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: LOT 6 IN HARTZ MAJOR AVENUE RESUB DIVISION OF LOTS 15, 16 AND 17 IN FRANK DELUGACHS PARKSIDE MANOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO EDWARD C. STACHURA AND DONNA M. STACHURA, IN JOINT TENANCY, DATED 05/19/1995 AND RECORDED ON 06/05/1995 IN INSTRUMENT NO. 95362001, IN THE COOK COUNTY RECORDERS**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/13/2024**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: 

Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

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STATE OF **Ohio** }
COUNTY OF **HAMILTON** } S.S.

On **08/13/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**

Property of Cook County Clerk's Office