of Arlington deightsCounty of _

- 24 228 052

and State of Illinois, to-wit:

Lawrence W. Mihm and Heidi M. Mihm, his wife, its indenture, witnesseth, that Lawrence W. joint tenants

(he cinafter called the Grantor), of 3300 Carriageway Dr. (No. and Street) Arlington Hts for and n consideration of the sum of Ten and 00/100 _ Dollars

Parcel 1 Unit No. 205, as 'c'i cated on Survey of the following described Parcel of Real Estate (hereinafter eferred to as 'Parcel') All that part of Lot 41 in Frenchmen's tove Unit 1, being a Su'division in the North East 1/4 of Section 8, Township he dorth, Range 11 East of the Third Principal Meridian, bounded and described as called.

dorth, Range 11 East of the Third Principal Meridian, bounded and described as follows:
Commencing at the South East Corner of said Lot 41; thence North 00 Degrees 01 Minutes 34 Seconds East along the East Line of said Lot 41, 29.30 Feet; thence North 89 Degrees 58 Minutes 25 Feronds West, 23.14 Feet to a Point for a Point of beginning; thence South 72 Degree - 01 Minutes 28 Seconds West, 80.0 Feet; thence Morth 17 Degrees 58 Minutes 32 Seconds West, 132.92 Feet; thence South 87 Degrees of Minutes 28 Seconds West, 109.94 Feet, thence North 87 Degrees 58 Minutes 37 Seconds West, 109.94 Feet, thence North 87 Degrees 01 Minutes 28 Seconds East, 109.94 Feet, thence North 12 Degrees 01 Minutes 28 Seconds East, 132.92 Feet; thence South 77 Degrees 58 Minutes 32 Seconds East, 80.0 Feet; thence South 12 Degrees 01 Minutes 32 Seconds East, 100.45 Feet; thence North 87 Degrees 01 Minutes 28 Seconds East, 14.0 Feet; thence South 02 Degrees 58 Minutes 32 Seconds East, 109.45 Feet; thence North 87 Degrees 01 Minutes 28 Seconds East, 14.0 Feet; thence South 02 Degrees 58 Minutes 32 Seconds East, 100.45 Feet; thence South 17 Degrees 58 Minutes 32 Seconds East, 100.45 Feet; thence South 17 Degrees 58 Minutes 32 Seconds East, 130.70 Feet to the Point of beginning, in Cook County, Illinos, which Survey is attached as Exhibit 18 to Declaration made by LaSalle National Bank, National Banking Association, and Trustee under Trust Agreement dated August 6, 1971 and known as Trust Number heavy, recorded in the Office of the Recorder of Cook County, Illinois, as Decument No. 2005/291 together with an undivided 1.500 per cent interest in said Parcel (excepting from said Parcel all the Property and Space comprising L1, the Units as defined and set forth in said Declaration and Survey) in Cook County, Illinois

Almo

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Parcel 2 Furcel 2 Exement appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Covenants and Easement dated May 22, 1973 and recorded May 25, 1977 as becament 227339921 and as created by Deed from LaSalle National Bank is Trustee to lawrence W. Mihm and Heidi M. Mihm, his wife, recorded as Document 2270h of for Intress and Egress, all in Cook County, Illinois.

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virtue (acip. r incipal promissory note....bearing even date herewith, payable on demand.

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The Grantor covenants and agrees as follows: (1) To pay said indebtedness, and the interest thereon, as herein and in said note or notes provided, or according to any agreement extending time of payment; (2) to pay prior to the first day (1) he in each year, all taxes and assessments against said premises, and on demand to exhibit receipts therefor; (3) within sixty days after destroying or damaget (4) that asset a said premises shall not be committed or suffered; (3) to keep all buildings now or at any time on said premises insured in companies to the committed or suffered; (3) to keep all buildings now or at any time on said premises insured in companies, to be elected by the grantee berommitted or suffered; (3) to keep all buildings now or at any time on said premises insured in companies, to be elected by the grantee berommitted, which is the properties of the

Witness the hand S and seal S of the Grantor S this	3rd day ofl	Desember 19 77
This document prepared by J. Widbin, c/o MAIL 70. Bufface From Nuci Bh 555 W. Muridu Rd.	(Lawrence W. Mihm)	Mikry (SEAL)
Bufface Grow, 4.60090	(Heidi M. Mihm)	14
J- Ken.	•	00

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STATE OF		•
COUNTY OF COOK	s.	
,		
•	, a Notary Public in	••
State aforesaid, DO HEREBY CERTIFY thatLaw	ence w. Minm and heidi	M. Milm, his wife
csonally known to me to be the same person_S wh	se nameS are subscribed	to the foregoing instrument
per ed before me this day in person and ackno		
nst uner the their free and voluntary act, for	uses and purposes therein set fo	rth, including the release and
vaiver of the right of homestead.		
Given under my hand and notarial seal this	3rd day of	<u>December</u> , 19 77.
(Impress See Here)	Betry a.	So to a con
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Commission Expires 2/8/8/		
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