

# UNOFFICIAL COPY

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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 8/15/2024 3:54 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF **COOK (A)**

LOAN NO.: 0023942899

PREPARED BY: **TIPHANY JO WILLIAMS**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895

PARCEL No. 15-01-406-026-1019



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 11, 2006** executed by **KATHLEEN NEWSHAM AKA KATIE NEWSHAM AND EDWARD POWENS JR, WIFE AND HUSBAND NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 19, 2006** as Instrument No. **0613904045** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1005 BONNIE BRAE #3E, RIVERFOREST, ILLINOIS 60305**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 15, 2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

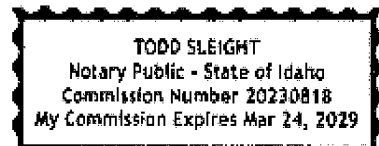
**TIPHANY JO WILLIAMS, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **AUGUST 15, 2024**, before me, **TODD SLEIGHT**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**TODD SLEIGHT (COMMISSION EXP. 03/24/2029)**

NOTARY PUBLIC



This document contains electronic signatures.

POD: 20240807

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MIN: 100037506015293179

MERS PHONE: 1-888-679-6377

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SP8100114IM - 0023942899 - NEWSHAM; POWENS

LEGAL DESCRIPTION

PARCEL 1: UNIT 3-E IN VALENCIA CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOT 5 (EXCEPT THE NORTH 13 FEET THEREOF) AND LOT 6 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20989604, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: PERPETUAL EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 3, AS DEFINED AND SET FORTH IN SAID DECLARATION FOR THE <BENE OF PARCEL 1.

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