

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS BANK

When Recorded Return To:  
RHONDA BOUNDS  
REGIONS BANK  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001

Doc#: 2422819006 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 8/15/2024 9:08 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

REGIONS BANK#: 0001897045653 "GERBER," 310/001 0010908719 Cook, Illinois

MIN #:100083010025417343 SIS #: 1-388-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by JOHN G GERBER, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROSPERITY HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07-22-2022 Recorded: 08-09-2022 as Instrument No. 2222110206, Book/Reel/Liber N/A Page/Folio N/A does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at PO BOX 2026. FLINT, MI 48501-2026

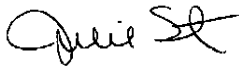
Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 16-01-412-030-1006

Property Address: 1017 N CALIFORNIA AVE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On August 14th, 2024

By:   
JULIE STRAHAN, Assistant Vice-President




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STATE OF Mississippi  
COUNTY OF Lamar

On August 14th, 2024, before me, CHELSEE TATE, a Notary Public in and for Lamar in the State of Mississippi, personally appeared JULIE STRAHAN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



\_\_\_\_\_  
CHELSEE TATE  
Notary Expires: 8/6/2027 #368864



Prepared By: RHONDA BOUNDS, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

Property of Cook County Clerk's Office

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**Exhibit A**

**PARCEL 1: UNIT 6 AND UNIT G-13 IN 1017-33 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

LOTS 19, 20, 21 AND 22 IN BLOCK 2 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPT THAT PART OF LOTS 19, 20, 21 AND 22 IN BLOCK 2, IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 18.43 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 30.30 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 19, THENCE SOUTH 00°02'05" EAST ALONG THE WEST LINE OF SAID LOT 19, A DISTANCE OF 10.35 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°43'49" EAST, A DISTANCE OF 1.52 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°43'49" EAST, 20.65 FEET; THENCE NORTH 00°00'00" EAST, 7.93 FEET; THENCE NORTH 90°00'00" EAST, 32.62 FEET; THENCE SOUTH 00°00'00" EAST, 9.88 FEET; THENCE NORTH 90°00'00" EAST, 11.46 FEET; THENCE SOUTH 00°00'00" EAST, 5.80 FEET; THENCE NORTH 90°00'00" EAST, 3.73 FEET; THENCE SOUTH 00°00'00" WEST, 31.10 FEET; THENCE NORTH 90°00'00" WEST, 13.88 FEET; THENCE NORTH 00°00'00" WEST, 19.90 FEET; THENCE NORTH 90°00'00" WEST, 10.13 FEET; THENCE SOUTH 00°00'00" WEST, 19.85 FEET; THENCE SOUTH 90°00'00" WEST, 4.85 FEET; THENCE SOUTH 00°00'00" EAST, 20.37 FEET; THENCE NORTH 90°00'00" EAST, 4.90 FEET; THENCE SOUTH 00°00'00" EAST, 14.05 FEET; THENCE NORTH 90°00'00" EAST, 23.18 FEET; THENCE SOUTH 00°00'00" WEST, 19.16 FEET; THENCE NORTH 89°49'01" WEST, 59.43 FEET; THENCE NORTH 00°00'00" WEST, 20.65 FEET; THENCE NORTH 90°00'00" WEST, 8.25 FEET; THENCE NORTH 00°00'00" EAST, 12.10 FEET; THENCE NORTH 90°00'00" EAST, 8.25 FEET; THENCE NORTH 00°00'00" WEST, 18.00 FEET; THENCE NORTH 90°00'00" WEST, 8.25 FEET; THENCE NORTH 00°00'00" WEST, 41.54 FEET TO THE POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON FEBRUARY 17, 2017, AS DOCUMENT NUMBER 1704818091 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-10, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED ON FEBRUARY 17, 2017, AS DOCUMENT NUMBER 1704818091 AND AS AMENDED FROM TIME TO TIME.**