

UNOFFICIAL COPY

Record and Return To:
ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT, WI 54481

Doc#: 2422823003 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/15/2024 9:12 AM Pg: 1 of 2

Prepared By:
TAYLOR KRAYECKI
ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT, WI 54481
715-345-4242

Loan #: **3260192549**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.
Original Mortgagor(s): **DORREN BURSE**
Original Mortgagee(s): **Associated Bank, N.A.**

Dated: **05/27/2022** Recorded: **06/03/2022** Instrument: **2215412018** in **Cook** County, **IL** Loan Amount: **\$211,500.00**

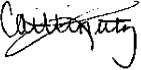
Property Address: **225 W HURON ST, UNIT #320, CHICAGO, IL 60654**

Parcel Tax ID: **17-09-216-018-104J**

Legal: **SEE ATTACHED LEGAL DESCRIPTION.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/14/2024.**

ASSOCIATED BANK, N.A.



By: _____
Name: **CAITLIN LUTZ**
Title: **VP, LOAN SERVICING MANAGER**

STATE OF **WISCONSIN** }
COUNTY OF **MARATHON** } S.S.

This instrument was acknowledged before me on **08/14/2024**, by **CAITLIN LUTZ, VP, LOAN SERVICING MANAGER** of **ASSOCIATED BANK, N.A.**

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**
My Commission Expires: **01/16/2027**



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EXHIBIT A

Order No.: OC22010046

For APN/Parcel ID(s): 17-09-216-018-1040

For Tax Map ID(s): 17-09-216-018-1040

UNIT 320 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HURON STREET LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0601832099, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office