## **UNOFFICIAL COPY**

Doc#, 2422902303 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 8/16/2024 1:12 PM Pg: 1 of 1

## ILLINOIS COUNTY OF COOK (A)

PREPARED BY: SIERRA C. PREATOR
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 09-07-104-054-0505

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE L'LECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESIDENTIAL LOAN (ENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to BANK ONE, N.A. located at 780 KANSAS LN STE B, MONROE, LA 71203-4774, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

Said Mortgage dated APRIL 02, 2003, executed by ALAN L. MCCLURE AND LORI K. MCCLURE, HIS WIFE AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 05, 2003 as Document/Instrument No. 0312305198 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 16 AND LOT 17 (EXCEPT THE NORTH 40 FEET TAF AFOF) IN BLOCK 3 IN CUMBERLAND PARK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER AND PART OF THE NORTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THE PLAT THEREOF FILED AS DOCUMENT LR589621, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 403 PINEHURST, DES PLAINES, ILLINOIS 60016

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 14, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE', AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS

SIERRA C. PREATOR, VICE PRESIDE VT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 14, 2024, before me, KRISTIN H. CARL, personally appeared SIERRA C. PREATOR known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KPISTIN H. CARL (COMM. EXP. 05/05/2026)

NOTARY PUBLIC

KRISTIN H CARL
Notary Public - State of Idaho
Commission Number 20201371
My Commission Expires May 5, 2026

Page 1 of 1

MIN: 100166526458253004

MERS PHONE: 1-888-679-6377