# **UNOFFICIAL COPY**

Inv. 173

Doc#. 2422920224 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 8/16/2024 10:52 AM Pg: 1 of 3

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-)09-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That Bluegreen Servicing, LLC, a Delaware Limited Liability Company, Attorney-In-Fact for SECOND CITY RESORTS, LLC, an Illinois limited liability company, existing under the laws of the state of Illinois the owner and the holder of those certain Mortgages whose parties, dates and recording information are listed on **Exhibit A** attached hereto and made a part hereof, does hereby acknowledge cancellation of soid Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of soid Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized egent, this **J**v**i**y 7, 2024.

FL UEGREEN SERVICING, LLC, Attorney-In-Fact for SECOND CITY RESOPTS, LLC, an Illinois limited liability company

MARCIA CAPELLA SANTOS

Notary Public - State of Florida

Commission # HH 135601 My Comm. Expires Sep 20, 2025

Bonded through National Notary Assn.

Lucina Florez

Supervisor of Lien Ralease

STATE OF FLORIDA ) ss: COUNTY OF PALM BEACH )

This instrument was acknowledged and executed before me this \$\overline{\pi\_0}\sqrt{7}\$, 2024 by Lucina Florez who acknowledges to be the Authorized Agent of Bluegreen Servicing, LLC, Attorney-In-Fact for Second City Resorts, LLC, an Illinois limited liability company and that such officer being authorized so to do, signed the name of the corporation as such.

Notary Public

My commission expires:

Prepared by and return to:
Marcia Capella Santos
Bluegreen Vacations Corporation
4960 Conference Way North, Suite 100
Boca Raton, FL 33431

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	ω	2	H	#	
	VACATION TRUST INC	VACATION TRUST INC	VACATION TRUST INC	MORTGAGOR	
	2103158	2101323	2099443	LOAN #	
	12/29/2018	12/18/2018	12/4/2018	OPEN DATE	
	SIMMONS	BOYD	DELATTIBEAUDIER	LAST NAME	
00/C	JOEL	JOHN	DALTON	FIRST NAME	[7]
Stopeny of County Clerk	THE BLAKE TIMESHARE	THE BLAKE TIMESHARE	THE BLAKE TIMESHARE	SUBDIVISION/	
	S-	=	  -	STATE	
	COOK	COOK	COCK	COUNTY	
	\$ 28,160.00	\$ 8,892.00	\$ 6,849.00	ORIG AMT	
	3/13/2019	2/28/2019	2/7/2019	REC DATE	
	1907206095	1905919359	1903841131	WT#	

2422920224 Page: 3 of 3

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#### **LEGAL DESCRIPTION**

#### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 5 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 22 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE SOUTH 30 FEET OF LOT 23 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FELT THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21' FET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been stated to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Decids as Document No. 1323519052, as amended and supplemented from time to time.