

# UNOFFICIAL COPY

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CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 8/16/2024 11:56 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 1007033226

PREPARED BY: **JEFFREY OSGOOD**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895  
PARCEL NO. 19-36-117-059-0000



## RELEASE OF MORTGAGE

The undersigned, **NEIGHBORHOOD LENDING SERVICES, INC.**, located at **446 WRENPLACE RD., FORT MILL, SC 29715**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 28, 2021** executed by **JOYCE A JOHNSON, SINGLE WOMAN**, Mortgagor, to **NEIGHBORHOOD LENDING SERVICES, INC.**, Original Mortgagee, and recorded on **NOVEMBER 05, 2021** as Instrument No. **2130933127** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 1 AND THE NORTH 2 FEET OF LOT 1 IN BLOCK 3 IN ALBERTA PARK ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, ILLINOIS.**

PROPERTY ADDRESS: **8100 S ALBANY AVE, CHICAGO, ILLINOIS 60652**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 15, 2024**.

**NEIGHBORHOOD LENDING SERVICES, INC. BY ROUNDPOINT MORTGAGE SERVICING LLC F/K/A ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT**

  
**JEFFREY OSGOOD, VICE PRESIDENT**

POD: 20240731  
RP8020117IM - LR - IL  



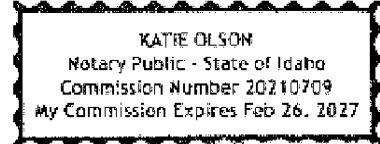

# UNOFFICIAL COPY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **AUGUST 15, 2024**, before me, **KATIE OLSON**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING LLC F/K/A ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Katie Olson*

**KATIE OLSON (COMMISSION EXP. 02/26/2027)**  
NOTARY PUBLIC



This document contains electronic signatures.

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