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When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2422920441 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/16/2024 12:20 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRUCE HAMPTON AND AUDREY B HAMPTON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/14/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2012021248**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 20-03-212-080-0000

Property is commonly known as: 4108 S VINCENTNES AVE, CHICAGO, IL 60653.

Dated this 15th day of August in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 442018552 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399023426305
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# T152408-12:58:02 [C-3]
ERCNIL1




D0107706289

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of August in the year 2024, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Za/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 442018552 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399023426305
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152408-12:58:02 [C-3]
ERCNIL1



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'EXHIBIT A'

A PART OF BEIFIELD'S SUBDIVISION OF LOTS 28 THROUGH 31, BOTH INCLUSIVE, IN BLOCK 2 OF GEORGE S BOWEN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 28, 1890 AS DOCUMENT NUMBER 1215212, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID BEIFIELD'S SUBDIVISION THENCE SOUTH 09 DEGREES 28 MINUTES 21 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SOUTH VINCENNES AVENUE A DISTANCE OF 61.47 FEET TO THE POINT OF BEGINNING OF THE TRACK HEREIN DESCRIBED; THENCE CONTINUING SOUTH 09 DEGREES 28 MINUTES 21 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF SOUTH VINCENNES AVENUE A DISTANCE OF 30.74 FEET TO A POINT; THENCE NORTH 89 DEGREES 54 MINUTES 41 SECONDS WEST A DISTANCE OF 97.36 FEET TO POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 30.33 FEET TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 41 SECONDS EAST A DISTANCE OF 102.42 FEET TO THE POINT OF BEGINNING, 3,029.56 SQUARE FEET (0.070 ACRES), MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.



442018552



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Property of Cook County Clerk's Office