

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Doc#: 2423214051 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/19/2024 3:14 PM Pg: 1 of 3

Prepared By:
Julius Estrobo
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

Servicer Loan #: **690309836**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **NEWREZ LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 BEATTIE PLACE MS# 100, GREENVILLE, SC 29601**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the **Cook County, IL** Records.

Original Mortgagor: **REBECCA E. BROWN AND KRISTEN DAVIDSON AKA KRISTIN DAVIDSON, AS JOINT TENANTS**

Original Mortgagee: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

Dated: **05/17/2019** Recorded: **07/15/2019** Instrument: **1919608176** in **Cook County, IL** Loan Amount: **\$224,000.00**

Property Address: **14417 LINDER AVE, MIDLOTHIAN, IL 60445**

Parcel Tax ID: **28-09-100-145-0000**

Legal: **SEE EXHIBIT A ATTACHED**

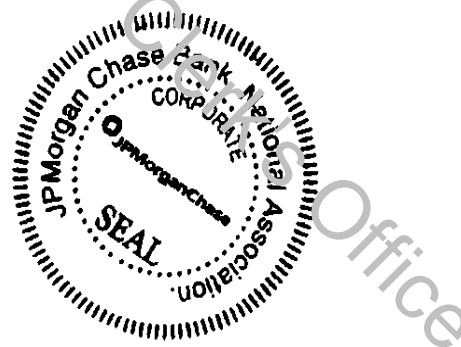
Date: AUG 08 2024

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: *M C Whitfield*

Name: Mary C Whitfield

Title: Vice President-Doc Execution




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STATE OF **Louisiana** }
PARISH OF **Ouachita** } S.S.

On AUG 08 2024, before me appeared Mary C Whitfield, to me personally

known, who did say that s/he/they is (are) the Vice President-Doc Execution of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Eva Reese
My Commission Expires: Lifetime
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commision
Notary Public ID # 17070

Property of Cook County Clerk's Office



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EXHIBIT-A LEGAL DESCRIPTION

LOT 5 (EXCEPT THE EAST 280.0 FEET THEREOF IN CHARLES D. ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THEE NORTHWEST 1/4 OF SECTION 9 AND THE SOUTH 25 FEET OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 256304 IN THE RECORDERS OFFICE ON SEPTEMBER 8, 1908, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office