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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2423226070 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/19/2024 2:56 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CARLO GENEROSO Q GALVAN AND ROUSELL L GALVAN** to **JPMORGAN CHASE BANK, N.A.**, dated **06/20/2006** and recorded on **07/12/2006**, in Book N/A at Page N/A, and/or as Document **0619302215** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

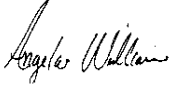
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-12-121-058-1001**

Property Address: **2829 W FARRAGUT AVE 1E CHICAGO, IL 60625**

Witness the due execution hereof by the owner of said mortgage on **08/16/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **08/16/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 3700817984

Property of Cook County Clerk's Office

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EXHIBIT A

UNIT NUMBER 1-E AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 583 AND 584 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 2, 1952 AND KNOWN AS TRUST NUMBER 14341, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23651927, TOGETHER WITH AN UNDIVIDED AS 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), TOGETHER WITH THE TENEMENTS AND APPURTENANT THEREUNTO BELONGING, ALL IN COOK COUNTY, ILLINOIS. 13-12-121-058-1001.

Loan Number: 3700817984