

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
 LIEN RELEASE
 38 FOUNTAIN SQUARE PLAZA
 MD# 1MOBB1
 CINCINNATI, OH 45273

Doc#: 2423314013 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 8/20/2024 9:02 AM Pg: 1 of 1

Prepared By:

CHERYL CULLICK
 FIFTH THIRD BANK
 5001 KINGSLEY DRIVE
 MD# 1MOBB1
 CINCINNATI, OH 45227
 800-972-3030

Loan #: *****4207

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **EBONIE WILLMON a single woman**

Original Mortgagee: **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: **06/02/2015** Recorded: **07/24/2015** Instrument: **1520547384** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$30,000.00**

Property Address: **9360 S BURNSIDE AVE, CHICAGO, IL 60619**

Parcel Tax ID: **25-03-432-014-0000**

Legal: **SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 5 IN BLOCK 8 IN BURNSIDE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/19/2024**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: *Todd Reese*

Name: **Todd Reese**

Title: **Vice President**

STATE OF **Ohio** }
 COUNTY OF **HAMILTON** } S.S.

On **08/19/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans

Notary Public: **Patricia L Evans**

My Commission Expires: **06/10/2026**

Commission #: **2021-RE-832661**



PATRICIA L. EVANS
 Notary Public, State of Ohio
 My Commission Expires June 10, 2026