

UNOFFICIAL COPY

When Recorded Return To:
Freedom Mortgage Corporation
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0119950707

Doc#: 2423314777 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 8/20/2024 12:50 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon, to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 20 LAKE CENTER DRIVE, MARLTON, NJ 08053 (855)690-5900, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/27/2020, and made by DARNELL M PARKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 09/17/2020 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2026106113.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 31-16-212-063-0000, 31-16-262-063-0000

Property is commonly known as: 213 OWEN ST, MATTESON, IL 60443.

Dated this 20th day of August in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

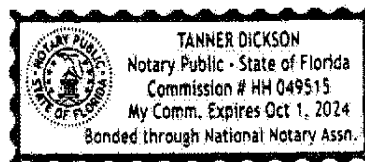
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of August in the year 2024, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FM002 441960089 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AOMDEF MIN
100183358126361152 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T202408-09:08:00 [C-1] EFRMIL1



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Loan Number 0119950707

'EXHIBIT A'

PARCEL 1: (UNIT 10-3) THE WESTERLY 24.00 FEET OF THE EASTERLY 76.00 FEET OF LOT 10, IN THE SE D RESUBDIVISION OF LOTS 3 AND 5 IN BROOKMERE, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 2016 AS DOCUMENT 1602929036 IN THE VILLAGE OF MATTESON, COOK COUNTY, ILLINOIS AND CONTAINING 1436 SQUARE FEET, MORE OR LESS. PARCEL 1A: EASEMENT IN FAVOR OF THE "PARCELS" (SEE EXHIBIT C) CREATED BY THE DECLARATION FOR PEMBROOKE TOWNES", DATED AUGUST 8, 2007 AND RECORDED AUGUST 22, 2007 AS DOCUMENT NUMBER 0723415049 MADE BY CLARION REALTY, INC., AN ILLINOIS CORPORATION AND RECEIVER APPOINTED FOR THE ENCLAVE AT BROOKMERE DEVELOPMENT IN THAT CERTAIN CASE PENDING IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, COUNTY DEPARTMENT, CHANCERY DIVISION, DOCKET NUMBER 07CH12688 ENTITLED LASALLE BANK NATIONAL ASSOCIATION VS. ENCLAVE AT BROOKMERE LLC, FOR (A) INGRESS TO AND EGRESS FROM PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMON AREAS, AS DEFINED THEREIN, AND (B) RIGHT TO USE AND ENJOY THE COMMON AREA, AS DEFINED THEREIN. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN COMMUNITY DECLARATION FOR BROOKMERE RECORDED OCTOBER 31, 2005 AS DOCUMENT NUMBER 0530434007 FOR INGRESS TO AND EGRESS FROM DWELLING UNITS TO PUBLIC STREETS AND ROADS OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN SAID DECLARATION. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DECLARATION FOR ESTATES AT BROOKMERE OWNERS ASSOCIATION RECORDED OCTOBER 31, 2005 AS DOCUMENT NUMBER 053043006 FOR INGRESS TO AND EGRESS FROM DWELLING UNITS TO PUBLIC STREETS AND ROADS OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN SAID DECLARATION. PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED JANUARY 18, 2006 AS DOCUMENT NUMBER 0601834071 TO UTILIZE THE DETENTION AREAS FOR STORM WATER RUN OFF AND TO USE AND ENJOY THE LANDSCAPED AREAS LOCATED ON THE DETENTION AREAS.



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Cook County Clerk's Office