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Doc#: 2423319021 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/20/2024 9:27 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

MIN 100563620230016422

MERS Phone 1-888-679-6377

For Value Received, Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Center LLC, its successors, and assigns, hereby assigns and transfers to Advia Credit Union, herein "Assignee"), whose address is 6400 W Main St, Kalamazoo, Michigan, 49009 all of its right, title and, interest in the below-described mortgage.

Mortgagor: Oluwatobi Patrick Ojo and Temiwumi Ojo

Original Mortgagee: Mortgage Center LLC

Date of Mortgage: 3/29/2024

Note Amount: \$ 285,000.00

Date Recorded: 4/3/2024

Liber and Page Document number 2409420214

Parcel# 15-13-315-023-0000

Address: 1127 Lathrop Ave, Forest Park, Illinois 60130

Legal Description: See the attached document for the legal description.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has executed the foregoing instrument on the Sixth day of August, 2024.

Mortgage Electronic Registration Systems, Inc.

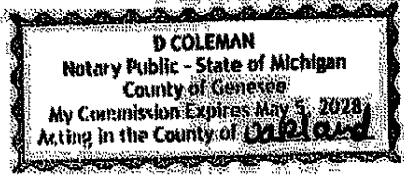

Patrick Laughton, MERS Signing Officer, Vice President of Loan Administration
Mortgage Center LLC

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

On August 6, 2024, before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Patrick Laughton, known to me to be the MERS Signing Officer Vice President of Loan Administration of Mortgage Center LLC. Which executed within the instrument, that said instrument was

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signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors, and he/she acknowledges said instrument to be the free act and deed of said corporation.



D. Coleman

Notary Public: D Coleman
My Commission Expires: May 5, 2028
County of Genesee
Acting in Oakland County

Loan # 6000000165
Drafted by and return to: Sherry Toles
Mortgage Center LLC
26555 Evergreen Road
Southfield, MI 48073

Property of Cook County Clerk's Office

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EXHIBIT "A"

Order No: 24GND071043OK

For APN/Parcel ID(s): 15-13-315-023-0000

LOTS 14 AND 15 IN BLOCK 17 IN THE SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTHWEST QUARTER THEREOF) AND OF BLOCK 16 (EXCEPT THE NORTH 75 FEET OF THE WEST HALF THEREOF) AND ALL OF BLOCK 17 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER AND THAT PART OF THE EAST ONE THIRD OF THE EAST HALF OF THE SOUTHWEST QUARTER LYING EAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWN 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office