# UNOFFICIAL COPY

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2423324333 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 8/20/2024 12:38 PM Pg: 1 of 3

Loan Number 4768287296

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by VASILIOS VLACHOS AND GEORGIANN VLACHOS CO-TRUSTEF'S OF THE VLACHOS FAMILY REVOCABLE LIVING TRUST DATED JANUARY 8, 2001 to MORTGAGE ELECTRONIC NEGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 09/17/2010 and recorded in the Office of the Recorder of COOK County, in the State of Illino's, in Document # 1028554055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 03-30-304-022-0000

Property is commonly known as: 1008 W MINER ST, ARI INGTON HEIGHTS, IL 60005-1229.

Dated this 20th day of August in the year 2024

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS SANA C

LAUREN ASTLE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 441983808 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100880800060014475 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mr. 13501-2026 DOCR T202408-12:16:37 [C-3] ERCNIL1





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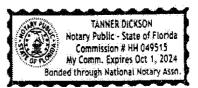
Loan Number 4768287296

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of August in the year 2024, by Lauren Astle as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

**COMM EXPIRES: 10/01/2021** 



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENCM 441983808 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100880800060014475 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202408-12:16:37 [C-3] ERCNIL1



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#### 'EXHIBIT A'

LOT 3 IN SEEGER'S ARLINGTON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 5 ACRES OF LOT 1. BLOCK 1 IN HOELZ'S ADDITION TO ARLINGTON HEIGHTS, BEING THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY THE QUARTER SECTION LINE RUNNING EAST AND WEST IN THE CENTER OF EUCLID AVENUE AND ON THE SOUTH BY THE CENTER LINE OF CAMPBELL AVENUE, ALL IN THE CORPORATION OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS, EXCEPT THAT PART LYING WEST OF A LINE 33 FEET EAST OF AND PARALLEL WITH A STRAIGHT LINE WHICH PASSES THROUGH A POINT IN THE CENTER LINE OF CAMPBELL STREET 2.82 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, AFORESAID AND THROUGH A POINT IN A NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 30, WHICH IS 17.75 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, ACCORDING TO THE PLAT OF SAID SEEGER'S ARLINGTON HEIGHTS SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 3, 1954 AS DOCUMENT NUMBER 1563310.





\*441983808\*