

# UNOFFICIAL COPY

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2423324333 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 8/20/2024 12:38 PM Pg: 1 of 3

Loan Number 4768287296

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VASILIOS VLACHOS AND GEORGIANN VLACHOS CO-TRUSTEES OF THE VLACHOS FAMILY REVOCABLE LIVING TRUST DATED JANUARY 8, 2001** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/17/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illino's**, in **Document # 1028554055**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 03-30-304-022-0000

Property is commonly known as: 1008 W MINER ST, ARLINGTON HEIGHTS, IL 60005-1229.

**Dated this 20th day of August in the year 2024**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 441983808 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN  
100880800060014475 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T202408-12:16:37 [C-3] ERCNIL1



\*D0107763349\*

# UNOFFICIAL COPY

Loan Number 4768287296

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 20th day of August in the year 2024, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 441983808 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100880800060014475 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202408-12:16:37 [C-3] ERCNIL1



\*D0107763349\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 4768287296

'EXHIBIT A'

LOT 3 IN SEEGER'S ARLINGTON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 5 ACRES OF LOT 1, BLOCK 1 IN HOELZ'S ADDITION TO ARLINGTON HEIGHTS, BEING THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY THE QUARTER SECTION LINE RUNNING EAST AND WEST IN THE CENTER OF EUCLID AVENUE AND ON THE SOUTH BY THE CENTER LINE OF CAMPBELL AVENUE, ALL IN THE CORPORATION OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS, EXCEPT THAT PART LYING WEST OF A LINE 33 FEET EAST OF AND PARALLEL WITH A STRAIGHT LINE WHICH PASSES THROUGH A POINT IN THE CENTER LINE OF CAMPBELL STREET 2.82 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, AFORESAID AND THROUGH A POINT IN A NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 30, WHICH IS 17.75 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, ACCORDING TO THE PLAT OF SAID SEEGER'S ARLINGTON HEIGHTS SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 3, 1954 AS DOCUMENT NUMBER 1563310.



\*441983808\*



\*D0107763349\*

Property of Cook County Clerk's Office