

# UNOFFICIAL COPY

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Date 8/20/2024 12:08 PM Pg: 1 of 2

**PARCEL #: 23-02-115-001-0000**

Prepared by, Record and Return this instrument to:  
Tom Macarounis  
Robertson, Anschutz, Schneid, Crane & Partners, PLLC  
6409 Congress Ave., Suite 100  
Boca Raton, FL 33487  
RAS File #: 24-195071

Cross Reference to:  
DOC# 93594121  
DOC# 0505642140

## SCRIVENER'S AFFIDAVIT RELATED TO LAND

BEFORE ME, the undersigned authority, personally appeared Chad Lewis, hereinafter "Affiant", who being by me first duly sworn on oath, deposes and says:

1. Affiant is 18 years of age or older and is free from any legal disability.
2. Affiant is an attorney licensed to practice law in the state of Illinois and is employed at the law firm of Robertson, Anschutz, Schneid, Crane & Partners, PLLC located at 205 N. Michigan Avenue, Suite 810, Chicago, IL 60601.
3. Robertson, Anschutz, Schneid, Crane & Partners, PLLC conducted a title examination of the land located at 8856 S. 84<sup>th</sup> Avenue, Hickory Hills, IL 60457-1304, and being more particularly described in the Warranty Deed recorded 7/29/1993 in Document No. 93594121, Public Records of Cook County, Illinois, hereinafter "DEED".
4. The title examination revealed the following legal description issue with regard to the Mortgage from Mary Jane Smith and Brian J Smith to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc. dated 2/4/2005 and recorded 2/25/2005 under DOC# 0505642140:

Erroneously omitted the following the language describing the Plat recording information:  
"according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on November 19, 1962, as Document Number 2066368";

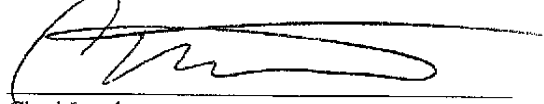
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- 5. The legal description in said Mortgage should read as reflected in the Deed recorded in Document No. 93594121, Public Records of Cook County, Illinois, and as follows:

LOT 13 IN COLETTE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 19, 1962, AS DOCUMENT NUMBER 256668.

Further Affiant says naught.

AFFIANT:

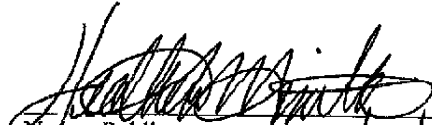


Chad Lewis

STATE OF IL

COUNTY OF Cook

Sworn to and subscribed before me by CHAD LEWIS on the 19<sup>th</sup> day of August, 2024.

  
 Notary Public  
 My commission expires: 4/01/2026

{SEAL}

