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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/21/2024 10:00 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 2007011767

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 19-20-104-016-0000



RELEASE OF MORTGAGE

The undersigned, **MARQUETTE BANK**, located at **10000 WEST 151ST STREET, ORLAND PARK, IL 60462**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 17, 2020** executed by **CHICAGO TITLE LAND TRUST COMPANY A/S/T FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 3, 1997, AND KNOWN AS TRUST NUMBER 15658**, Mortgagor, to **MARQUETTE BANK**, Original Mortgagee, and recorded on **OCTOBER 20, 2020** as Instrument No. **2029207301** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 9 IN BLOCK 15 IN F. H. BARTLETT'S CHICAGO HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
PROPERTY ADDRESS: **6321 W 63RD PL, CHICAGO, ILLINOIS 60638**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 21, 2024**.
MARQUETTE BANK

TRACY ALBERTSON, VICE PRESIDENT



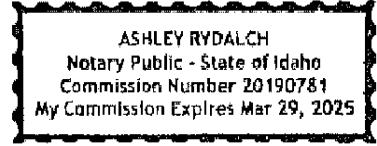
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **AUGUST 21, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MARQUETTE BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

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