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THIS INSTRUMENT PREPARED BY
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Doc#: 2423502069 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 8/22/2024 2:21 PM Pg: 1 of 3

ALEDA CALDWELL
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000186614
DAVID D AGUILAR
PO Date: 08/07/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100457800022107410**
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTINE SOPHIE AGUILAR AND DAVID D. AGUILAR
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DISCOVER HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS** dated January 11, 2013 calling for the original principal sum of dollars **(\$106,000.00)**, and recorded in Mortgage Record , page and/or instrument # **1302246280**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2657 W WALTON STREET 3E, CHICAGO IL - 60622
Tax Parcel No. **16-01-421-041-1006**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of August, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DISCOVER HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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MIN# 100457800022107410 MERS PHONE: 1-888-679-6377



DAVID D AGUILAR

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of August, 2024 ,
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DISCOVER HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **MICHELLE PYBURN**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
My commission expires **2/20/2025**

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DAVID D AGUILAR

1000186614

PO Date: **08/07/2024**

EXHIBIT A

PARCEL 1: UNIT 3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 2657-59 WEST WALTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010912660, AS AMENDED FROM TIME TO TIME IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0010912660, IN COOK COUNTY, ILLINOIS.